STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Me	n By These Prese	nts, That, the under	signed	<u>Central Bank</u>	<u>of Birmi</u>	ngham
		i, acknowledge				
(Real Property) (#Ke	Ж ҰЖХХХХ ХУ) п	ortgage executed by	, <u>Green</u>	Valley Home	s, inc.	
which said mortgag	e was recorded in	the office of the Ju	idge of Probat	She e Court of XIXXX	•	, Alabama, in
Real	Book No	<u>344</u> Page.	No57	_, (and assigned	to	
in	_Book No	, Page	,) and the	undersigned does	s further her	eby release and
satisfy said mortga	ıge.					
of Green Va	ck 5; Lot 28, lley, Second helby County,	Block 5; and L Sector, as reco Alabama.	ot 10, Bloc rded in Map	k 6, accordi Book 6, Pag	ng to the	e survey the Probate
	-					
	•					三 三 三 三 5
		9760713000064760 1/1			Haring D	TEATHER 13
		helby Cnty Judge of Pi 7/13/1976 12:00:00 AM			d 40 3	
·					E NAME A	
្ន ខ្លុំ						5 .
In Witness	Whereof, the under	signed, <u>Centra</u>	1 Bank of E	<u>Birmingham</u>		
has caused these	presents to be exe	cuted this 12th	day of	July		, 19 <u>76</u>
				Central Ba	ank of Bi	rmingham
				By:	1. /	1 /-
						Loon Officer
				its: Real	Estate	<u>Loan Officer</u>
STATE OF ALAE JEFFERSON COU	JNTY)					
Mike	Halter	a corporation) is s	ose name (as _ ianed to the for	regoing instrumen	nt, acknowle	dged before me o
this day that, being the same voluntar	ng informed of the rily (for and as the	contents of the instact of said corpora	tion).	Shell officer dia	WILLI THIE	
Given unde	er my hand and (Official seal this	2th_day of	July	151	, <u>19_76</u> _
				Outou		in Min
		•		Notary Public	XX (I)	•
				MY COMMISSION	EXPIRES LANGA	RY 24, 1977
				730	(1)	[₹] 33_0735

33-0735