| This instrument was prepared by (Name) Pat Reid | . 18 | | | * | |
|--|--|---|--|--|--|
| (Address) P. O. Box 158, Alabaster, | Alabama 3º | 5007 | | | |
| Form 1-1-27 Rev. 1-66 | | | | •••••••••• | |
| WARRANTY DEED—Lawyers Title Insurance (| Corporation, Bir | mingham, Alabama | | ······································ | Min (T) PP 1.01 () |
| STATE OF ALABAMA KNOV | V ALL MEN BY | THESE PRESENTS | | | |
| SHELBY COUNTY STATE OF THE SHELBY | - | | | | |
| That in consideration of FIFTY THOUSAND A | AND NO/100 I | OLLARS | •••••• | ********************* | ******** |
| | | | | - | |
| to the undersigned grantor (whether one or more | e), in hand paid | by the grantee here | ein, the receipt v | vhereof is ack | cnowledged, I |
| or we, Earl J. Standifer and wife, No. 1 Trene Standifer D/B/A Standifer Br | | | | r and wife | ≘, |
| (herein referred to as grantor, whether one or n Guy L. Burns | nore), grant, ba | rgain, sell and conve | y unto | | |
| (herein referred to as grantee, whether one or | more), the follo | wing described real a | state situated in | | |
| West, Shelby County, Alabama, describing said Highway right-of-way 31 268 feet; thence Southerly 200 feet land; thence Easterly (along North LESS AND EXCEPT the following described A part of the NW4 of the SW4 of Separticularly described as follows: 31, Township 19 South, Range 2 West line of said 44 Section and turn 71 deg. 34'40" left and run 50'40" right and run Easterly for thence turn 115 deg. 32' left and turn 118 deg. 34'10" right and run 27 deg. 14'20" left and run Northeright-of-way line of Old U.S. High along the right-of-way line of old U.S. High along the right-of-way line of said 24'30" right and run Southwesterly right and run Northwesterly for a Situated in Shelby County, Alabama Excepting minerals and mining rightsaid Section 31. | te Elliott and 18 feet; the et (along Mine of Go eribed land; ection 31, 7 commence of the extern Southeasterly for a distance of the extern Northwell Southeasterly for a distance of the extern of t | ence Southwester ller lands) to de win land) to de win land) to de win land win land win land with the NW corn and angle of 369.55 feet esterly for a derly for a | nds join and rly along R. North line point of be the North 130 deg. 29 istance of 364.82 feet to the point ance of 130. 154.30 feet feet; then the point of the p | run North E. Ellion of God win ginning. lest, more 1/4 of the 1/4 | hwesterly tt land n (Adams) SW4 of Secti from the t: thence turn 4 deg. inning; t: thence thence turn outhwesterly Southeasterl urn 100 deg. deg. 22' ng. |
| |]]] | | | | |
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| | 1976070900006 Shelby Cnty | | | | |
| | 0//09/19/6 12 | :00:00AM FILED/CERT | | • | |
| TO-HAVE AND TO MODD To the said grantee, | his, her or their | heirs and assigns fo | rever. | | |
| their heir and assigns, that I am (we are) lawful unless otherwise noted above; that I (we) have a heirs? executor and administrators shall warrance against the lawful claims of all persons. | ally seized in feet good right to se nt and defend t | simple of said premisell and convey the same to the said (| es; that they are e as aforesaid; the RANTEES, their | free from all e at I (we) will r heirs and as | encumbrances, and my (our) |
| IN WITNESS WHEREOF, We have he day of July | 9 76 | ands(S | , and scar(s), this | 3 | ••••••••••••••••••••••••••••••••••••••• |
| ua, va 13 | ⊌° = 4 + 4 = + 4 = + 4 = 1 | | | | |
| | • | | | | |
| Longeth Sandeles | (Seal) | 101 | J. Lee | 4/20 | (Seal) |
| Dina Standar | • | n. | 1 | 1 | 6 |
| yours aronger | (Seal) | X Made | a sia | 220 ef | (Seal) |
| | (5001) | | | €/ | (Capl) |
| | (Dea1) | | | | toeai) |
| And the state of t | | X | | | |
| STATE OF ALABAMA SHELBY COUNTY | | General Acknow | ledgment | | |
| MARKET COUNTY) | | | | | |
| I, Pat Reid hereby certify that Earl J. Standifer, I whose names are signed to t | | er, Kenneth St | | Irene Star | ndifer |
| on this day, that, being informed of the content | | | | | · · |
| on the day the same bears date. Given under my hand and official seal this | 3 Th | T117 77 | | A | . D., 19.76 |
| Given under my nand and omcial seal this | .=uay 01. | | • // | | , and a grant of the state of t |
| | • | Lat De | expires June | | |