

This instrument was prepared by

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Shelby Cnty Judge of Probate, AL
07/08/1976 12:00:00 AM FILED/CERT

(Name) J. Fred Wood, Jr.
927 Brown Marx Building
(Address) Birmingham, Alabama 35203

Form 1-15 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight Thousand Five Hundred and No/100 -----(\$8,500.00)----- DOLLARS
and the assumption of the hereinbelow described mortgage,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged. we.

William Harris Burton and wife, Ellen M. Burton
(herein referred to as grantors) do grant, bargain, sell and convey unto

William M. Martin and Alice B. Martin
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

From the Northeast corner of the s 1/2 of the NW 1/4 of SW 1/4 of Section 18,
Township 20, South, Range 2 West, run Southerly along the East boundary of said
NW 1/4 of SW 1/4 of Section 18, Township 20 South, Range 2 West for 342.59 feet
to point of beginning of the land herein described; thence continue Southerly along
the East boundary line of the NW 1/4 of SW 1/4 of Section 18, Township 20 South,
Range 2 West for 273.93 feet to a point in the center of a dirt road; thence turn
an angle to 102 degrees 43' to the right and run Northwesterly along the center
of said dirt road 292.5 feet; thence turn an angle of 05 degrees 49' to the left
and continue Northwesterly along the center of said road for 68.7 feet; thence
turn an angle of 105 degrees 45' to the right and run Northeasterly 110.0 feet;
thence turn an angle of 105 degrees 45' to the left and run Northwesterly 210.0
feet to a point in the center of County Road No. 35; thence turn an angle of 105
degrees 45' to the right and run Northeasterly along the center of said county
road No. 35 for 154.1 feet; thence turn an angle of 03 degrees 27' to the right
and continue Northeasterly along the center of said county Road for 112.39 feet;
thence turn an angle of 86 degrees 10' to the right and run Southeasterly 443.99
feet, more or less, to the point of beginning, EXCEPTED however, from the above
described land the right of way of County Road No. 35 as now located.

Subject to current taxes and easements of record.

As part of the consideration herein, the grantees agree to assume and pay the
balance of approximately \$39,500.00 of that certain mortgage from William Harris
Burton and Ellen M. Burton to Robinson Mortgage Company, Inc. recorded in Mortgage
**SEE REVERSE SIDE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES.
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this
day of June 76, 1976

WITNESS:

(Seal) William Harris Burton
(Seal) Ellen M. Burton
(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that William Harris Burton and wife, Ellen M. Burton
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this day of June A. D. 1976

Notary Public

BOOK 299 PAGE 708

**CONTINUED FROM FRONT:

Book 341, page 825, and assigned to Federal National Mortgage Association
in Misc. Book 9, page 164 in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1976 JUL -8 AM 8:43

Deed Jcl 850

Conceded

JUDGE OF PROBATE



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Shelby Cnty Judge of Probate, AL
07/08/1976 12:00:00 AM FILED/CERT

DOMINICK, FLETCHER, YEILDING
↑ DOMINICK & ACKER, P.A.
927 Brown Marx Bldg.
Birmingham, AL 35203

William Harris Burton and wife

Ellen M. Burton

TO

William M. Martin and Alice B.

Martin

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

850

300

100

12.50

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.

Title Insurance
BIRMINGHAM, ALA.

BOOK 341 PAGE 825