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			1.12.11

(Address)....

912 City Federal Building, Birmingham, Alabama

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR Porm 1-1-7 Rev. 8-70

STATE OF ALABAMA COUNTY OF JEFFERSON LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --Forty-nine Thousand and no/100 (\$49,900.00)----Dollars

See 114 356 - 91

to the undersigned grantor, H. Walker and Associates, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

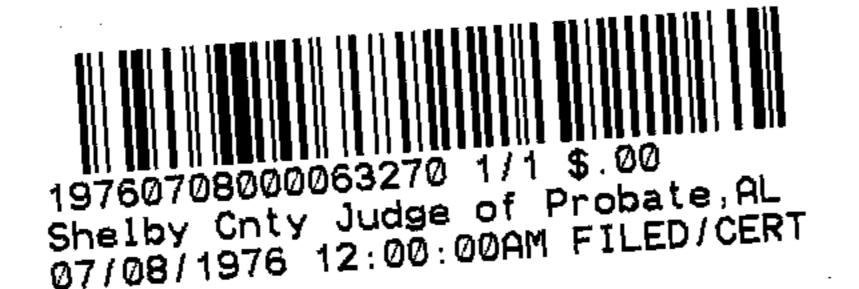
Merle John Morgan and wife, Patricia N. Morgan

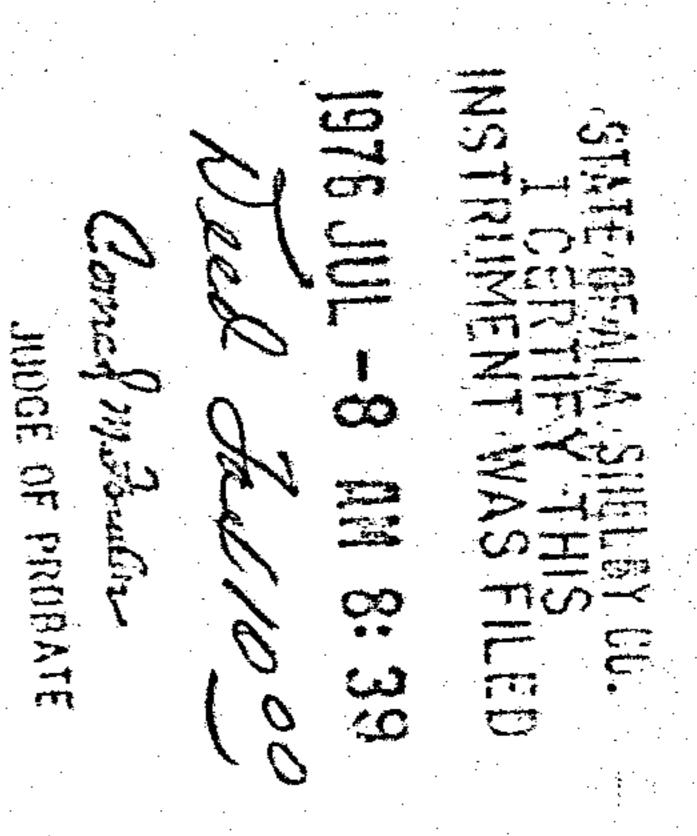
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, in Block 3 according to the Survey of Indian Valley, Sixth Sector, as recorded in Map Book 5, page 118, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted. Subject to:

- 1. Ad valorem taxes for the current tax year.
- 2. A 35 foot building set back line as shown by record plat.
- 3. Restrictions, conditions and limitations in Misc. Vol. 2, page 885 and amended in Misc. Vol. 9, page 143.
- 4. Easements to Ala. Power Co. in Deed Book 107, page 121 and Deed Book 104, page 213.

\$39,900.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.





TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS who is authorized to	WHEREOF, the said GRANTOR, by its execute this conveyance, has hereto set its	President, Harold R. Walker signature and seal, this the 2nd day of	July ¹⁹ 76
ATTEST:		H. WALKER AND ASSOCIATES,	INC.
			17
	Secretary	By Cold B Walker	President

STATE OF ALABAMA COUNTY OF JEFFERSON

a Notary Public in and for said County in said the undersigned State, hereby certify that State, hereby certify that

Harold R. Walker

whose name as

President of H. Walker and Associates, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being wanse name as informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 2nd

day of

Notary Public