|) ss. | - | 000 | |
|---|--|--|--|
| COUNTY OF SHELBY | | | |
| ASSIC | NMENT OF MORTGAGE | (S) | |
| TUTO ACCIONIMENTO OF MOD | masarta) | : 43-3 | |
| THIS ASSIGNMENT OF MOR 19 %, by and between GOVERNMEN Act of Congress and existing pur ASSIGNOR, and REAL ESTATE FIN | suant to Title II | E ASSOCIATION, or one of the National | ganized under an Housing Act, called ASSIGNEE. |
| FOR VALUE RECEIVED, the assigned and conveyed to Assigned the debt secured thereby, said manages of Probate of Shelby | e together with the ortgage (s) being i | e property describe of | bed therein and fice of the |
| Original Mortgagor | Date of Mortgage | Mortgage Book No. | Page No. |
| Harrison, Alton C., Jr. & Doris J. | 02-11-76 | 352 | 219 |
| 11.1.1.1.0. AS FILED ROBERT | 19760707000063140 1/1 \$.00 | | |
| SINT ALMAN, SINT AND | | Shelby Cnty Judge 07/07/1976 12:00: | of Probate of |
| This Assignment is made without Eerein. | representation, wa | rranty or recourse | on Assignor |
| Witness the execution through its duly authorized Atto 37 F.R. 16799 or 24 C.F.R. 300.1 | rney-in-Fact, whos | rnment National Mo e appointment is p | ortgage Association, oublished at |
| GOVERNMENT NATIONAL MORTGAGE ASSOCIATION | | | |
| (C_{i}) | | | |
| | BY: | 2001) (| |
| | Da | vid J. Evans Atto | orney-in-Fact |
| STATE OF GEORGIA) | | | |
| COUNTY OF FULTON) | | | |
| I, the undersigned Not certify that Government National Mortgage Ass who is known to me, acknowledged contents of this instrument, he act and on behalf of said Governtherein. | ociation is signed before me on this executed the same | to the foregoing day that, being for the foregoing for the day on. for the foregoing the day that it is a second to the foregoing the day the foregoing the day the foregoing to the day the foregoing the day the day that it is a second to the day the day that it is a second to the day the day that it is a second to the day that it is a seco | instrument, and informed of the or, and as the |
| 1976: Given under my hand and official seal, this the 21 day of June | | | |
| | This in | istriment was prepa | ared by |
| Notary Public, Georgia at Large | (Name)_ | Kathy Benton | |
| | * s s s | • · | · · · · · · · · · · · · · · · · · · · |
| European 8/11 | | | |

STATE OF ALABAMA