| Tames R Moncus Tr. Attorney at Law 6493 | |
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| (Name) James R. Moncus, Jr., Attorney at Law | · ·- ·- |
| (Address) 1315 City Federal Building, Birmingham, Alabama 35203 | |
| WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama | ······································ |
| STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS, | |
| That in consideration of Thirty-eight thousand five hundred and no/100 (\$38,500)bollar lev Mtg 355- P62 | ts . |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged. We Tommy G. Combs and his wife Jane C. Combs | e, |
| (herein referred to as grantors) do grant, bargain, sell and convey unto James P. McGuire and Jacqueline A. McGuire | · |
| (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivo of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situates | |
| in County, Alabama to-wit: | |
| Commencing at the SE corner of Section 15, Township 19 South, Range 2 West thence northerly along the east boundry of said section a distance of 793. feet to a point; thence turn an angle of 89° 51' 23" to the left for a distance of 275.00 feet to the point of beginning; thence turn an angle to the left of 90° 08' 37" for a distance of 149.65 feet to a point on the north right of way line of County Road No. 14; thence northwesterly along said right of way line a distance of 325.60 feet to a point; thence turn an angle of 86° 32' 23" to the right for a distance of 130.00 feet to a point; then turn an angle of 90° 08' 37" to the right for a distance of 325.00 feet the point of beginning. Said land being situated in the SE½ of SE½, Section, Township 19 South, Range 2 West and containing 1 (one) acre more or left. | .95 s- he nce ton |
| | · · |
| Subject to: All easements, restrictions and rights of way of record. | · · · · · |
| \$30,500 of the above recited sales price was paid for from a mortgage loan | n |
| closed simultaneously herewith. | |
| 197607020000061460 1/1 \$.00 Shelby Cnty Judge of Probate,AL 07/02/1976 12:00:00AM FILED/CERT | |
| | |
| TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of then then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. | |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrance unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons. | es. Œ) |
| IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this 29 | . |
| of June 76 | · · · · · · · · · · · · · · · · · · · |
| CO SOUT 63 2 | |
| E SE E DE Combre De Combre (Sou | a i i |
| TOMMY G. COMBS | a 1) |
| (Seal) Jane C. COMBS (Seal) | al) |
| SE E B B C. COMBS (Seal) | al) |
| | |
| STATE OF ALABAMA General Acknowledgment Jefferson county | |
| I, the undersigned a Notary Public in and for said County, in said State | te, |
| hereby certify that Tommy G. Combs and his wife Jane C. Combs | me |
| whose name s | |
| on the day the same bears date. | • . |
| Given under my hand and official seal this Zeff day of June June June June A. D., 19.7.6 | |
| Given under my hand and official seal this 29th day of June A. D., 19.7.6 Notary Public. | |