for and as the act of said corporation.

Given under my hand this 30th

(Address) P.O. Box 416, Pelham, Ala. 35124

WARRANTY DEED (CORPORATION)		·
THE STATE OF ALABAMA,		<del>*************************************</del>
SHELBY	KNOW ALL MEN BY THESE PRESENT	TS:
That for and in consideration of		
Six Thousand & No/100	(\$6,000.00)	DOLLA
to the undersigned grantor J & M Developme	<del></del>	, a corporation
in hand paid by Martin & Sons, Inc. the receipt whereof is hereby acknowledged, the said		
does grant, bargain, sell and convey unto the said	Martin & Sons, Inc.	
the following described real estate, to-wit:		
	ooddale, Third Sector, as record he Probate Office of Shelby Cour	
19760702000061390 1/1 \$ ( Shelby Cnty Judge of Pro	pate,AL	
07/02/1976 12:00:00AM FI	_ED/CERT	
invated in Shelby	County, Alabama.	
TO HAVE AND TO HOLD unto the said	successors	
Martin & Sons, Inc.	数数数 and assigns forever	r.
And the said grantor does itself, and for its succes Martin & Sons, Inc.		CCESSORS Exand assigns,
hat it is lawfully seized and possessed of said premise o sell and convey the same as aforesaid; that it will, a	· · · · · · · · · · · · · · · · · · ·	
		cicila life Same
nto the said Successors Martin & Sons, Inc. Successors forever, against the lawful claims of a	all persons.	
•	evelopment Corporation	
nas caused these pres	sents to be executed by Carlos H, JOhnson its President, duly authorized thereto,	and attested by
	Test restaint, day mentioned and director,	its Secretary,
who affi	ked its corporate seal hereto, being duly authorized	thereto, on this
the	30th day of June, 1976	<b>+</b> ~ ~
ittest:	J.&M. Levelopment Sorporat	6 TOU
	By	<del></del> -
<u>, , , , , , , , , , , , , , , , , , , </u>	Carlos H. Johnsøn Its President	dent.
Secretary.		
HE STATE OF ALABAMA,		
SHELBY County.		
the undersigned	, a Notary Public	
	<b>╱┧</b>	•
and for said County, in said State, hereby certify that s President of the J& M Develop	Carlos H. Johnson	, whose name

June

Notary Public