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This instrument was prepared by

Myra Driver E# 17 846
Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama
County of Shelby

19760701000061100 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/01/1976 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION its successors and assigns, that certain mortgage executed by

Reuben D. Netherland, Jr. and wife, Donna F. Netherland
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 31,600.00
dated the 27th day of May, 19 76, and filed for record the
28th day of May, 19 76, in the office of the Probate Judge of
Shelby County, Alabama in Volume 354 Page 882,
together with the debt thereby secured, the note therein describe, and all
interest of the undersigned, in and to the lands and property conveyed by
said mortgage.

TO HAVE AND TO HOLD unto the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused
this instrument to be executed in its name by Connie N. Thomas
its Vice President, and its corporate seal to hereto affixed and
attested by Jean Yerby, its Assistant Secretary
both of whom are thereunto duly authorized this 25th day of June,
19 76.

ENGEL MORTGAGE COMPANY, INC.
BY Connie N. Thomas
VICE PRESIDENT

ATTESTED:
BY Jean Yerby
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County of said
State, hereby certify that Connie N. Thomas and Jean Yerby
whose names as Vice President and Assistant Secretary,
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to
the foregoing conveyance and who are known to me, acknowledge before me on
this date, that, being informed of the contents of the conveyance, they are
such officers and full authority, executed same voluntarily for and as the
act of said corporation.

Given under my hand and official seal, this the 25th Day of
June, 19 76.

Leroy H. Lewis
Notary Public
My Commission expires: 4/9/80

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 JUL - 1 AM 10:58

Carroll M. Johnson
JUDGE OF PROBATE

