	M	000000	000000	000	000	000000	000	000
		STATE OF ALABAMA)	•	•			
		JEFFERSON COUNTY)	6338	•	19760628000059350 1/1 \$.(Shelby Cnty Judge of Pro 26/28/1976 12:00:00 AM F	bate, AL	
		TRANSFE	R OF NOTE AN		rgage i	WITH RECOUR	SE	
	- -		T ved the undersigned, &	•				
		under the laws of the	e State of Alabama, does n.Trustee for C	hereby grant,	bargain, sell	l, convey, assign and de	eliver unto	
	i	R. Lybrand	& Faye Lybrand nissory note as evidence	to The	Olshan C	orporation		,
		sum of \$.4,150.0	00 , the note and mort	gage being da	ted the 21_	day of May		\sim
		the Judge of Probate	filed for record on the sofShelby		_ County, A	labama, in Volume <u>35</u>	4 on pag	ge \sim
\triangleright		such subsequent tran	he event there have been nsfers appears at Volume	e, Pa	ge) together with the ind	ebtedness	
		reflected by said not ties described in sai	te and mortgage, and all id mortgage.	interest of th	e undersigne	ed in and to the lands a	nd proper	
		RECOURSE AN	ID ENDORSEMENT-Re	course and er	ndorsement o	f the said note and mo	ortgage by	
		_	all be to the extent of gu d the mortgage by the ma					
			mortgage, as hereinabove ve, shall cure and correc					
		edness in current sta	atus according to the ten	ms thereof.				
	\$ 30 30 30 30 30 30 30 30 30 30 30 30 30 3	consent that the ass	n of the foregoing guaran signor, undersigned, may	charge, keep	, have and re	etain any late charges	additiona	
		_	epayment penalties and o and maintained in curren		so long as t	his note, and the mortg	age which	h
		IN WITNESS WE June	HEREOF, the Parties ha	•	set their han	ds and seals this2	3_ day o	of
	-	OLSHAN REALTY	, ,					
		a corporation				shall have at all times t and manage the collect		
	>	B: UIshar B: UIshar Its <u>Vice-Pres</u> THE OLSHAN CO	an, Vice-Preside	ent	the processing of the mand this right, privilege apply to any subsequent	sing of the mortgage and ght, privilege and contro	id note,	
					·····	·		11 P. C. 31 F. C. 31
		By: B Okshi	an, Secretary			Juose Juose	. E	
						OF PRO		SEE SEE
	3008	STATE OF ALABAMA JEFFERSON COUNTY				OBATE	<u>င့</u>	
			- 1 - NI-4 D1::-		:	State hereby contifueth		
		3. 01 sha	an a Notary Public in an an an an ary of The Original to the foreston, is signed to the foreston.	whose name a	s Vice-P	resident of Olst	ian Realts	v
		before me on this da	ay, that being informed o	of the contents	s of said con	veyance, he, as such o		
			xecuted the same volunta hand and official seal th	_			7.6	
			Hattleen		ame			
			Nota	ary Public				
		3 →						
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