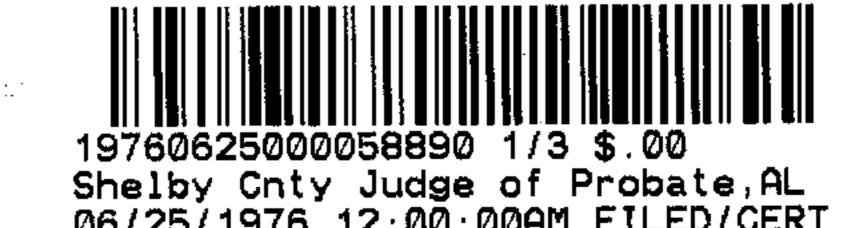
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	6010 DSO 6430-200 1976 Meadowview Subdivision	357498
	Alabaster District	TO THE WAS PREPARED IN
	J & M Development, Inc.	NAME A. COCCIAN MAS PREPARED AND A COCCIAN AND AND AND AND AND AND AND AND AND A
		BOOK FIRE
	STATE OF ALABAMA COUNTY OF	QQ Q S
	KNOW ALL MEN BY THESE PRESENTS, That the undersigned	M. Dady
	Mul r, for a	nd in consideration of the sum of
	Au + 200 Dollar (\$ (500) to Power Company, a corporation, and Southern Bell Telephone and Telegraph Cor	in hand paid by Alabama mpany, a corporation, the receipt
	whereof is acknowledged, hereby grant to said Alabama Portalephone and Telegraph Company, their successors and assigns, the right to consof poles and towers and appliances necessary in connection therewith, for the transcommunication service, with the right to string thereon from time to time electric and cables, together with the right to install, maintain and operate underground ties for the purpose of conducting communication wires underneath the surface of	struct, operate and maintain lines insmission of electric power and power and communication wires conduits, cables, or other facilities the ground and the right to per-
PAGE	mit other corporations and persons to attach wires and cables to said poles and tov	wers and to install wires or cables
	within conduits upon, over, under and across the following described land situated in County, Alabama:	in
300X		
	All streets, avenues, alleys, public ways, public utility easements and/or said Mealow View Blocks 2, 5	additional easements within
	Subdivision, as recorded in Map Book, page # 8, in the of	ffice of the Judge of Probate,
	Sholly County, Alabama.	

Together with all the rights and privileges necessary or convenient for the full enjoyment or use therecf, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility casements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.



In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

	REOF,	have hereunto	o set	hand	and sea	al, this th
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as caused this instrument	to be executed by		m	4.0	hosa	
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as caused this instrument	to be executed by	ted in its name b	19_6	, its Secretary, a	and its corp	orate seal to

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Shelby Cnty Judge of Probate, AL

06/25/1976 12:00:00AM FILED/CERT

County of		
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in and for said County in said State, hereby certify the	1at	·
	whose name_	·
signed to the foregoing instrument and whoknow	n to me, acknowledged before me	on this
that being informed of the contents of the instrumentarily, on the day the same bears date.		
Given under my hand and official seal, this the	day of	, 19
		· <u>************************************</u>
19760625000 Chalby Coty		
06/25/1976	A AAAM ETLEDICHKI	
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STATE OF ALABAMA		S CI
COUNTY OF		
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I, ////////////////////////////////////	blic, in and for said County in said State	hereby
that Cont M. Johnson, wi	nose name as President of	11.
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a corporation, is signed to the foregoing instrument, and who that being informed of the contents of the instrument, he, as	such officer and with full authority, exe	cuted the
voluntarily for and as the act of said corporation.		
	Ahr. /	
Given under my hand and official seal, this the da	y of	
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