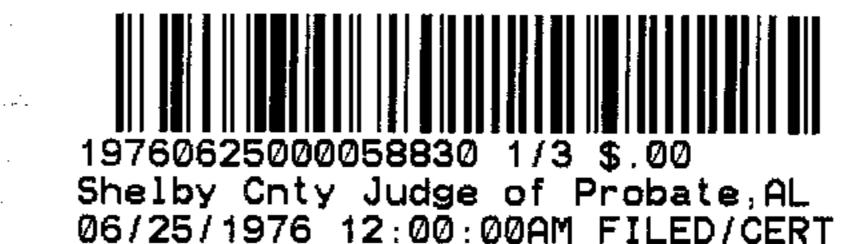
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6010 DSO 6430-200 1976 Meadowview Subdivision Alabaster District NAME A. C. COGGIAL PAS PREFICE TO ADDRESS TO J & M Development, Inc. STATE OF ALABAMA COUNTY OF_ KNOW ALL MEN BY THESE PRESENTS, That the undersigned for and in consideration of the sum of <u> 703</u> Dollar (\$ (500) to in hand paid by Alabama Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt hereby grant to said Alabama Power Company and Southern Eell whereof is acknowledged, Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in County, Alabama: BOOK All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within Subdivision, as recorded in Map Book ______, page # \$\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility casements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.



In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

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Shelby Cnty Judge of Probate, AL

06/25/1976 12:00:00AM FILED/CERT

I,	·	_, a	-	
in and for said County in sa	aid State, hereby cert	ify that		
			whose name_	, , , , , , , , , , , , , , , , , , ,
signed to the foregoing inst	rument and who	known to me, acl	enowledged before me	e on thi
that being informed of the tarily, on the day the same	contents of the instr bears date.	ument	executed the	same
Given under my hand and	official seal, this the_	day of		, 19_
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STATE OF ALABAMA				2 00
COUNTY OF	IST -)		
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$I, \frac{1}{\sqrt{1/(1-x^2)}}$, a Nota	ry Public, in and for	said County in said State	e, hereby
that Cont M.	Muson	_, whose name as P	resident of	21.
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a corporation, is signed to the f	•			
voluntarily for and as the act of		, as success of the second	/	
		Ahr.	7/2	
	ficial seal, this the	day of	' / 19 /	

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