STATE OF ALABAMA

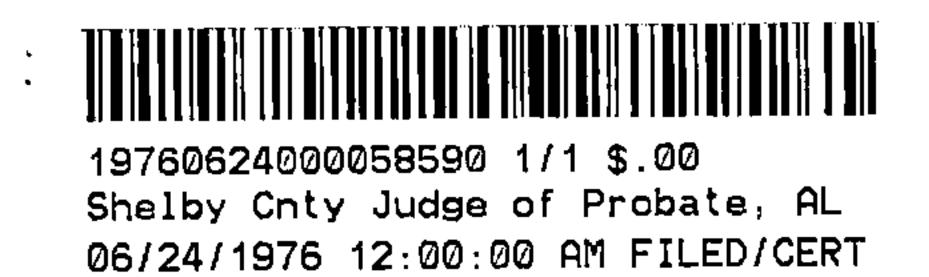
JEFFERSON COUNTY

of City Federal Savings & Loan Association 2030 Second Avenue, No., Birmingham, Ala,

KNOW ALL MEN BY THESE PRESENTS, that City Federal Savings and Loan Association

FOR AND IN CONSIDERATION of the sum of \$7,200.00 to Prn., the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 8, Block 2, according to the survey of Indian Valley, Sixth Sector, as recorded in Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama



| from the lien and operation of that certain mortga   | ge executed by  | Ralph Sanderso  | n Realty                                 | Company   |
|--|---|---|--|---|
| ······································   | to CITY FE  | DERAL SAVINGS   | AND LOA                                  | N ASSOCIA-  |
| TION in the original amount of \$100,000.00  | under date of   | February 1  | 0, 1976                                  | _ which said                                      |
| mortgage is recorded in the Office of the Judge of   | Probate of  | Shelby  | County,                                  | Alabama, in                                       |
| 水流光X Book 352 Record of Mortgages,   | at page 215   | <b></b>   |  |   |
| It is understood and agreed that this release sl<br>the property therein described and not hereby ex   | _   | t or impair the lie                                     | n of said mo                             | ortgage as to                                     |
| IN WITNESS WHEREOF, City Federal Sav   | ings and Loan As  | sociation has caus                                      | sed these pre                            | esents to be                                      |
| executed this 16th day of June   | ., 19 <u>.76</u>  |   |  |   |
|  | CITY FEDERA   | L SAVINGS AND   | LOAN ASS                                 | SOCIATION   |
|  | Its E   | xecutive Vice   | President                                | ,<br>   |
| ATTEST:  Its Assistant Secretary   |   |   | Conclossor of pro                        | STATE OF ALA. SHELDING CERTIFY THE STRUMENT WAS F |
| STATE OF ALABAMA   |   |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |   |
| JEFFERSON COUNTY )   |   |   |  |   |
| I, the undersigned   | , a No  | tary Public in and                                      | for said Co                              | unty, in said                                     |
| State, hereby certify that Emmett C. Gardner of CITY FEDERAL SAVINGS AND LOAN ASSOment, and who is known to me, acknowledged beforestrument, he, as such officer, and with full authorized corporation on the day the same bears date. | OCIATION, a corpore me on this day nority, executed the | poration, is signed that, being inform same voluntarily | to the foregoed of the corfor and as the | going instru-<br>itents of said                   |
| Given under my hand and seal this the  | loth<br>day of  | June  | <b>,</b> 19                              |   |
|  | Suzus   | Notary Pu   | blic.                                    |   |