

Suzie Sorrell  
of City Federal Savings & Loan Association  
2030 Second Avenue, No., Birmingham, Ala.

KNOW ALL MEN BY THESE PRESENTS, that City Federal Savings and Loan Association

FOR AND IN CONSIDERATION of the sum of \$ 7,200.00 to Prn., <sup>/ \$300.00 lot release /</sup> the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 8, Block 2, according to the survey of Indian Valley, Sixth Sector,  
as recorded in Map Book 5, Page 118, in the Probate Office of Shelby  
County, Alabama



from the lien and operation of that certain mortgage executed by Ralph Sanderson Realty Company  
\_\_\_\_\_ to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-  
TION in the original amount of \$100,000.00, under date of February 10, 1976 which said  
mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in  
~~XXXXXX~~ Book 352, Record of Mortgages, at page 215.

It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be executed this 16th day of June, 1976.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature]  
Its Executive Vice President

ATTEST:

Its Assistant Secretary

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that Emmett C. Gardner \_\_\_\_\_, whose name as Executive Vice President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 16th day of June, 19 76.

Notary Public