STATE OF ALABAMA }
JEFFERSON COUNTY }

6274

of City Federal Savings & Loan Association 2030 Second Avenue, No., Birmingham, Ala.

KNOW ALL MEN BY THESE PRESENTS, that City Federal Savings and Loan Association

FOR AND IN CONSIDERATION of the sum of \$7,200.00 to Prn., the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 5, Block 2, according to the survey of Indian Valley, Sixth Sector, as recorded in Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama.

19760624000058450 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/24/1976 12:00:00 AM FILED/CERT

111.00

| from the lien and operation of that certain mortgage  | e executed by                                   | Ralph Sander  | son Realty     | Comp               | any                          |
|---|---|---|----------------|--------------------|------------------------------|
|   | to CITY F                                       | EDERAL SAVIN  | GS AND LOA     | IN ASS             | OCIA-                        |
| TION in the original amount of \$100,000.00, un   | nder date of                                    | February  | 10, 1976       | whi                | ch said                      |
| mortgage is recorded in the Office of the Judge of I  | Probate of                                      | Shelby  | County         | , Alaba            | ıma, in                      |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | t page215                                       |   |                |                    |                              |
| It is understood and agreed that this release shat<br>the property therein described and not hereby exp   | ·   | -   | lien of said m | ıortgag            | e as to                      |
| IN WITNESS WHEREOF, City Federal Savin  | ngs and Loan.                                   | Association has ca  | aused these p  | resents            | to be                        |
| executed this 16th day of June  | , 19 <u>76</u>                                  |   |                |                    |                              |
| ATTEST:   | By  | AL SAVINGS AN Executive Vic   |                |                    | ATION SINTE OF ALA. SI       |
| Its Assistant Secretary   |   |   | F PROBATE      |                    | THIS<br>AS FILED             |
| STATE OF ALABAMA  JEFFERSON COUNTY  |   | •   |                |                    |                              |
| I, the undersigned  | , a N   | otary Public in a   | nd for said C  | ounty,             | in said                      |
| State, hereby certify that Emmett C. Gardner of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION and who is known to me, acknowledged before instrument, he, as such officer, and with full authoric corporation on the day the same bears date. | CIATION, a core me on this darity, executed the | ose name as Exemples of Exemples Exemples Exemples Exemples Exemples Exemples as a significant of the Exemples | cutive Vic     | e Pre              | sident<br>instru-<br>of said |
| Given under my hand and seal this the   | th day of                                       | June  Notary  | Public 76      | رسر<br>درسر<br>درس |                              |