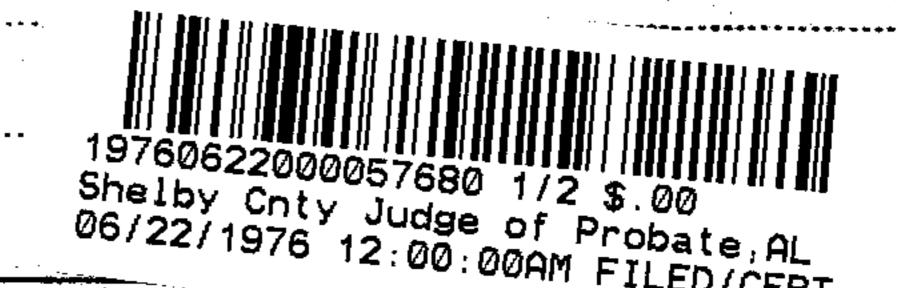
This	instrument	was	prepared	рy	•
					<b>4</b>

(Name) F. R. INGRAM, ATTORNEY

(Address) 602 Farley Building, Birmingham, Alabama.

WARRANTY DEED. AMERICAN TITLE INS. CO., Birmingham, Alabama



STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE and no/100 (\$1.00) and other good and valuable considerations,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

WILLIAM C. GIBBS and wife, RUTH GIBBS, and FRANCIS M. RANDALL, an unmarried man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

## FRANCIS M. RANDALL

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Begin at the midpoint of the West line of the NE% of the NW%, Section 2, Township 19 South, Range 2 East, thence run East along the North line of the S½ of said 40 acres approximately 900' to a point on the center line of Plantation Pipe Line Company's 50' right-of-way, thence turn an angle to the left and run Northeast along said center line of said 50. right-of-way approximately 1300' to a point on the North line of said Section 2, thence turn an angle to the right and run East along the North line of said Section 2 approximately 330' to the Northeast corner of the NW of the NE% of said Section 2, thence turn an angle to the right of approximately 90° and run South along the East line of said 1 NW of NE approximately 660' to the midpoint of said East line of said 40 acres, thence turn an angle of approximately 90° to the left and run East along the North line of the S½ of the NE¼ of the NE¼ approximately 600' to a point on the West boundary line of U. S. Highway 231 right-ofway, thence turn an angle to the right and run Southerly along said West line of U. S. Highway 231 right-of-way approximately 1000' to a point on said right-of-way 990' North of the South line of the N½ of said Section 2 and 160' East of the East line of the SW4 of the NE4 of Section 2, thence turn right and run West and parallel to said South line of the  $N_2$  of said Section 2 approximately 1480' to a point on the

CONTINUED ON REVERSE SIDE HEREOF-

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WIT	NESS WHEREOF, WO.	have hereunto set	our hands(s) and seal(s), this 21st
lay of	June	, 1976.	
1/2	Cinil Constant	(Seal)	Millian C. Stelle (Seal)
المنظمة المنظمة والمنظمة المنظمة			Seal)
	Bur dun	(Seal)	Francis M. Kandall (Seal)
STATE OF A	(		General Acknowledgment

JEPPENDUM COUNTY)

Example Cachatt	, a Notary Public in and for said County, in said State,
hereby certify that WILLIAM C. GIBBS and wife, R	UIF GIBBS, and FRANCIS M. RANDALL, an
unmarried man, are signed to the foregoing conveys	ance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance	e they executed the same voluntarily
on the day the same bears date.	
Given under my hand and official seal this21st day of	June A. D., 19.76
	1 - Total Control of the state

East line of the NW% of Section 2, thence turn an angle of approximately 90° to the right and run North along said East line approximately 330' to the SE corner of the NE% of the NW% of said Section 2, thence turn an angle of approximately 90° to the left and run Westerly along the South line of the NE% of the NW% of said Section 2 approximately 1320' to the Southwest corner of said 40 acres, thence turn an angle of approximately 90° to the right and run Northerly along the West line of said 40 acres approximately 660' to the point of beginning, excepting Plantation Pipe Line Company's portion of their right-of-way across said property, Alabama Power Company's Sub-station and their rights-of-way across said lands and Southern Natural Gas Company's right-of-way across said lands, the acreage hereby conveyed being 75 acres, more or less, situated in Shelby County, Alabama.

> 19760622000057680 2/2 \$.00 Shelby Cnty Judge of Probate, AL 06/22/1976 12:00:00AM FILED/CERT

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GIBBS

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Judg 5 urnished YTE

DIVISIO E NORTH AVENUE BIRMINGHAM

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