

This instrument was prepared by

(Name) Thurman Wilson, Jr. 6110

(Address) 2005 Valleydale Road B'ham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

Sixty-nine thousand nine hundred and no/100

See Mtg 355 page 435

to the undersigned grantor,

Thurman Homes, Inc.

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Conley H. Powell and wife, Ruth Marjorie Powell

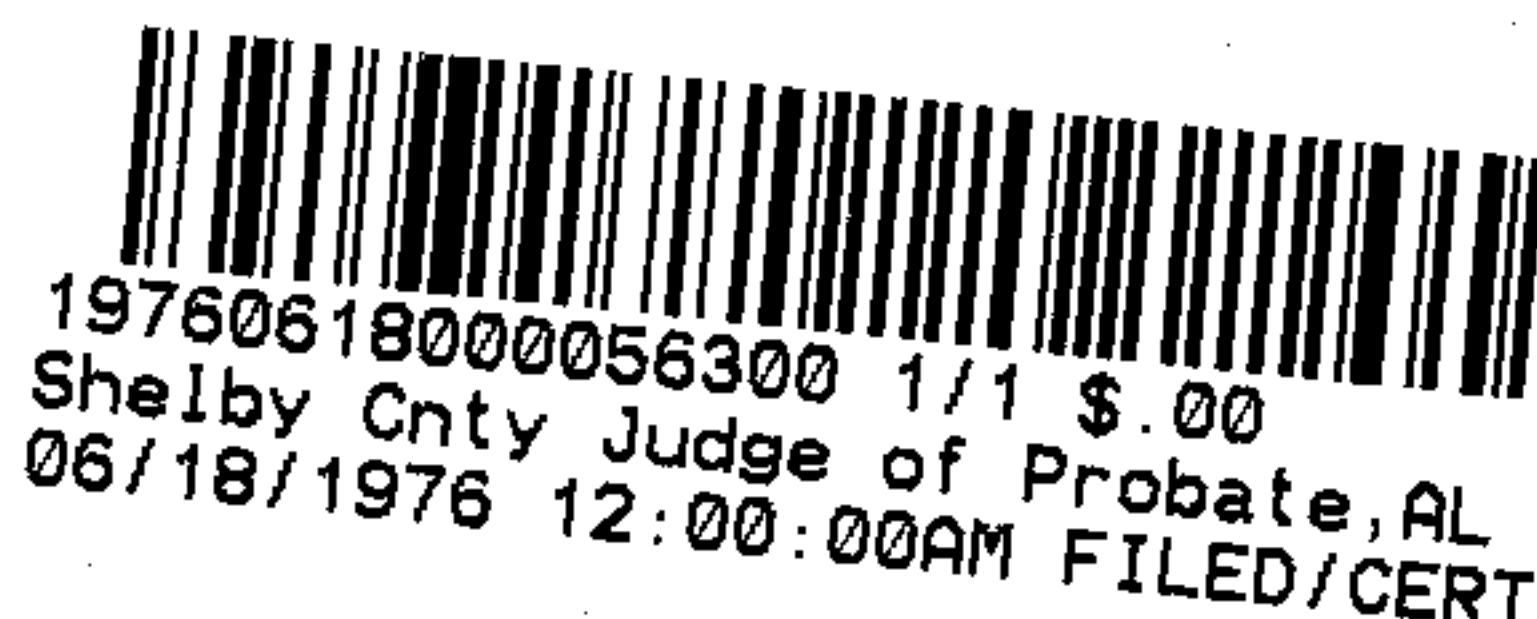
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lot 1, in Block 9, according to the survey of Kerry Downs, a subdivision of Inverness as recorded in Map Book 5, Page 135, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

\$38,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

Subject to easements, exceptions, restriction & reservations or record.



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15 day of June 1976

ATTEST:

THURMAN HOMES, INC.

By Thurman Wilson Jr President

STATE OF ALABAMA
COUNTY OF SHELBY

I, Undersigned

a Notary Public in and for said County in said

State, hereby certify that Thurman Wilson, Jr. whose name as President of

Thurman Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 15 day of

June 19 76
Karey Schilling
Notary Public