BOOK

PARTIAL RELEASE OF MORTGAGE

6049

STATE OF ALABAMA)
Residential Land Co, Inc.

[EFFERSON COUNTY]

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 351 on page 194 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lots 57 and 82, Homestead, 2nd Sector

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197606160000555590 1/1 \$.00 Shelby Cnty Judge of Probate, AL

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by

Albert E. Williams, Jr., its Vice President, and attested and its corporate seal affixed by Charles E. Carper, III, its Asst. Vice President, each of whom is thereunto duly authorized this 11 day of June, 19 76

ATTEST:

FIRST ALABAMA BANK OF BIRMINGHAM

By Vice President

Its

STATE OF ALABAMA)

TEFFERSON COUNTY)

I. the undersigned ________, a Notary Public in and for said County in said State, hereby certify that ______Albert E. Williams, Jr. ______ whose name as Vice President _____of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Jessa Kathalinan.
NOTARY PUBLIC

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