5-45)

KNOW ALL MEN BY THESE PRESENTS, that .....City Federal Savings and Loan Association FOR AND IN CONSIDERATION of the sum of \$7,200.00 to Prn., the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lot 12, according to the Survey of Indian Valley, Third Sector, as recorded in Map Book 5, Page 97, in the Probate Office of Shelby County, Alabama.

from the lien and operation of that certain mortgage	e executed by	Ralph Sande	erson Realty	Company
	to CITY F	EDERAL SAVII	NGS AND LOA	N ASSOCIA-
TION in the original amount of \$100,000.00, un	nder date of	February 10,	1976	which said
mortgage is recorded in the Office of the Judge of F	Probate ofS	helby	County	, Alabama, in
XXXXXXBook-352, Record of Mortgages, at	t page	215	•	
It is understood and agreed that this release shat the property therein described and not hereby exp			e lien of said m	ortgage as to
IN WITNESS WHEREOF, City Federal Savir	ngs and Loan	Association has	caused these p	resents to be
executed this 4th day of June	, 19 <u>76</u> .			
	By	RALISAVINGS A		
ATTEST:  ATTEST:  ATTEST:  Its Assistant Secretary  STATE OF ALABAMA			Canal m. Foucer	INSTRUMENT WAS
JEFFERSON COUNTY			8ATE	3: 3: S. C.
I,the undersigned	, a l	Notary Public in	and for said C	ounty, in said
State, hereby certify that Emmett C. Gardner of CITY FEDERAL SAVINGS AND LOAN ASSOment, and who is known to me, acknowledged before instrument, he, as such officer, and with full authoromorporation on the day the same bears date.	CIATION, a core me on this d	ose name as Exe orporation, is sign	cutive Vice gned to the fore formed of the co- rily for and as	President egoing instru- ontents of said the act of said
Given under my hand and seal this the 4th	day of	June	, 19 <u>.</u> 76	

ใช้ปปี โปรธกับ คือ เลือน เพียง และ

19760611000054440 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/11/1976 12:00:00 AM FILED/CERT