

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

5-936

Shelby Co  
JO ANN MAXWELL  
J 23068  
ITS A/L NO 53325  
OKAL

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 284, at page 546; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto W. B. Tingley, Sr., and wife, Camille C. Tingley, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Parcel III: The SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 29, Township 19 South, Range 1 West, Excepting rights and easement as described in Deed Book 179 on page 202, said Probate Office.

Parcel IV: A part of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 29, Township 19 South, Range 1 West, more particularly described as follows: Beginning at the NE corner of said forty acres and run West 721 feet; thence run South 567 feet; thence run East 721 feet to East line of said forty; thence North along East line of said forty, 567 feet to point of beginning.

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BOOK

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1976 JUN 11 AM 8:43

Camille C. Tingley  
JUDGE OF PROBATE



19760611000002900 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
06/11/1976 09:42:54 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 JUN - 8 PM 8:29  
Camille C. Tingley  
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey its Vice President who is thereunto duly authorized on this 22nd day of April, 1976.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Dick Humphrey  
Its Vice President

STATE OF ALABAMA,  
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Dick Humphrey whose name as Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 22nd day of April, 1976

Paula S. Boren  
Notary Public

Instrument was prepared by

Frank J. Webb

5 North 1st Street  
Birmingham, Alabama 35203