

STATE OF ALABAMA }
Shelby COUNTY }

PARTIAL RELEASE OF MORTGAGE

5740

In consideration of Eight Thousand Dollars & No/100 ----- Dollars
and accrued interest to date, paid to the undersigned First Bank of
Alabaster, the undersigned does hereby release
the hereinafter described property from the lien of the mortgage executed
by Green Valley Homes, Inc., and recorded
in Real Volume 342 & 333, Page 32 & 533, in the Probate Office of
Shelby County, Alabama. Said property is described as
follows, to-wit:

Lot 9, Dunnam Farms



19760608000053340 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/08/1976 12:00:00 AM FILED/CERT

Conrad M. Johnson
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 JUN 11 AM 8:54

But, it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.

Witness our hand and seal this 8th day of June,
1976.

First Bank of Alabaster,
BY *Donald W. Latham*
Exec. Vice Pres.

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said county in said
State, hereby certify that Donald W. Latham, Exec. Vice Pres., whose
name is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day that, being informed of the contents
of said instrument, Donald W. Latham executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this 8th day of June,
1976.

Virginia Johnson
Notary Public

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that _____ whose name as _____ President
of _____, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument he as such offi-
cer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this _____ day of _____, 19____

Notary Public

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