

356119

130-79-1976

STATE OF ALABAMA 6010 LSO BD-79 1976
COUNTY OF SHELBY Provide Necessary Overhead Service to Riverchase
Clubhouse Complex
Valley Dale District

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Harbert-Equitable Joint Venter and Alabama Partnership

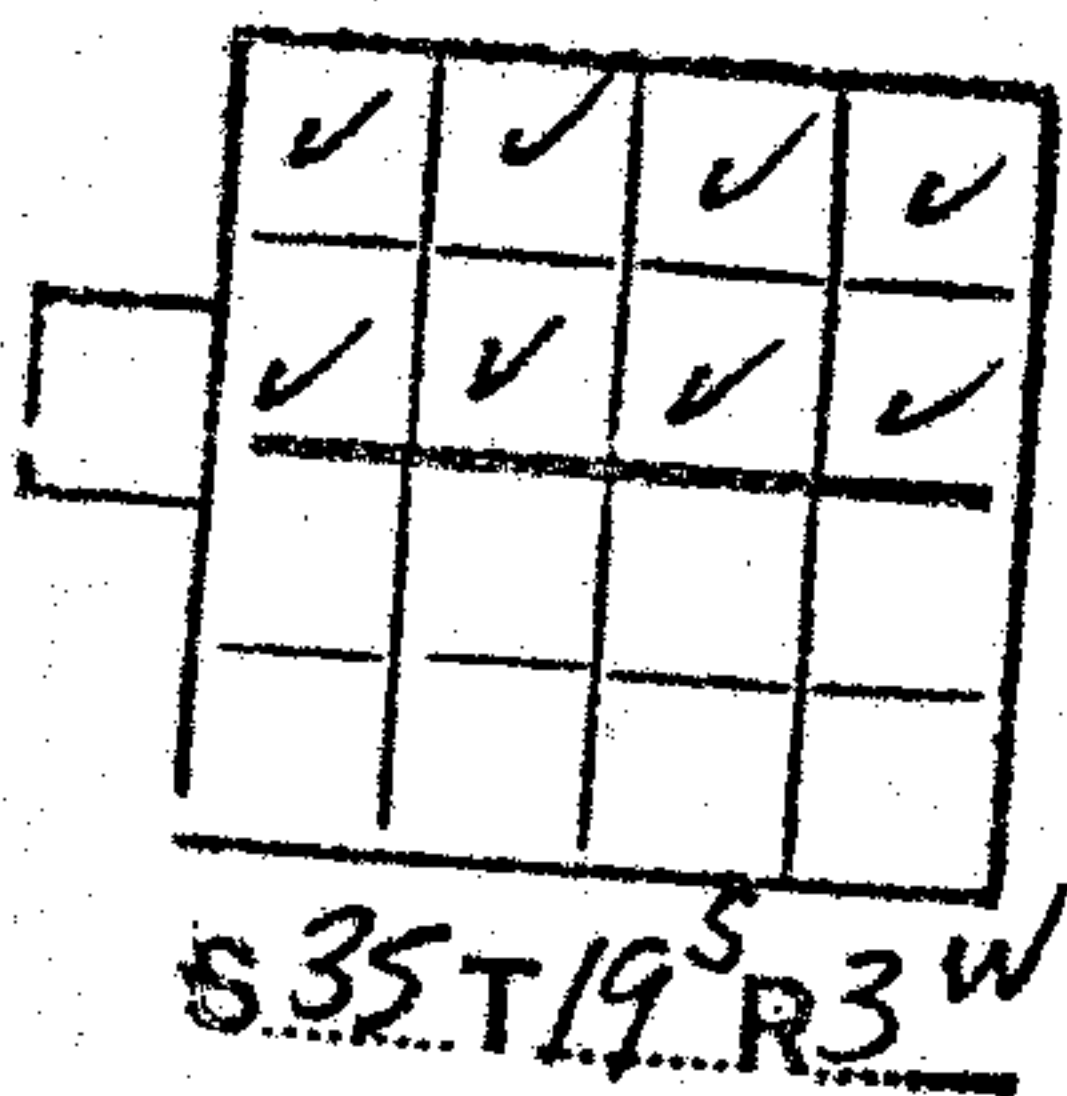
The Harbert-Equitable Joint Venture,
an Alabama Partnership Edwin
M. Dixon Vice-President of Harbert Construction, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power
and for the overhead and underground communication service, upon, over,
under and across the following described land, situated in Jefferson
County, Alabama:

QNP The NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of Section 35, Township 19-South Range 3-West.



19760607000052880 1/7 \$.00
Shelby Cnty Judge of Probate, AL
06/07/1976 12:00:00AM FILED/CERT



THIS INSTRUMENT WAS PREPARED BY:
NAME RICHARD COOPER
ADDRESS ALABAMA POWER G. - LAW DEPT.

SOURCE OF TITLE _____

BOOK _____ PAGE _____

SUBDIVISION	LOT	PLAT BK	PAGE
Q	Q	S	T R

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said The Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by Edward M. Dixon as its Vice President, ~~and attested by~~ General Partner ~~its~~, and ~~its corporate seal to be hereto affixed~~, on this the _____ day of 20th - April, 1976.

ATTEST:

Inde Smith

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT CONSTRUCTION CORPORATION
AS MANAGING VENTURER
By BY Ed M. Dixon
ITS: Vice President

STATE OF Alabama)

COUNTY OF Jefferson)

I, Evangelina H. Hoover,

a Notary Public, in and for said County in said State, hereby certify

that Edwin M. Nixon

whose name as Vice President of Harbert Construction Corporation,
The Harbert Equitable Joint Venture, an
Alabama General Partnership a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument,
he as such officer and with full authority executed the same voluntar-
ily for and as the act of said corporation.

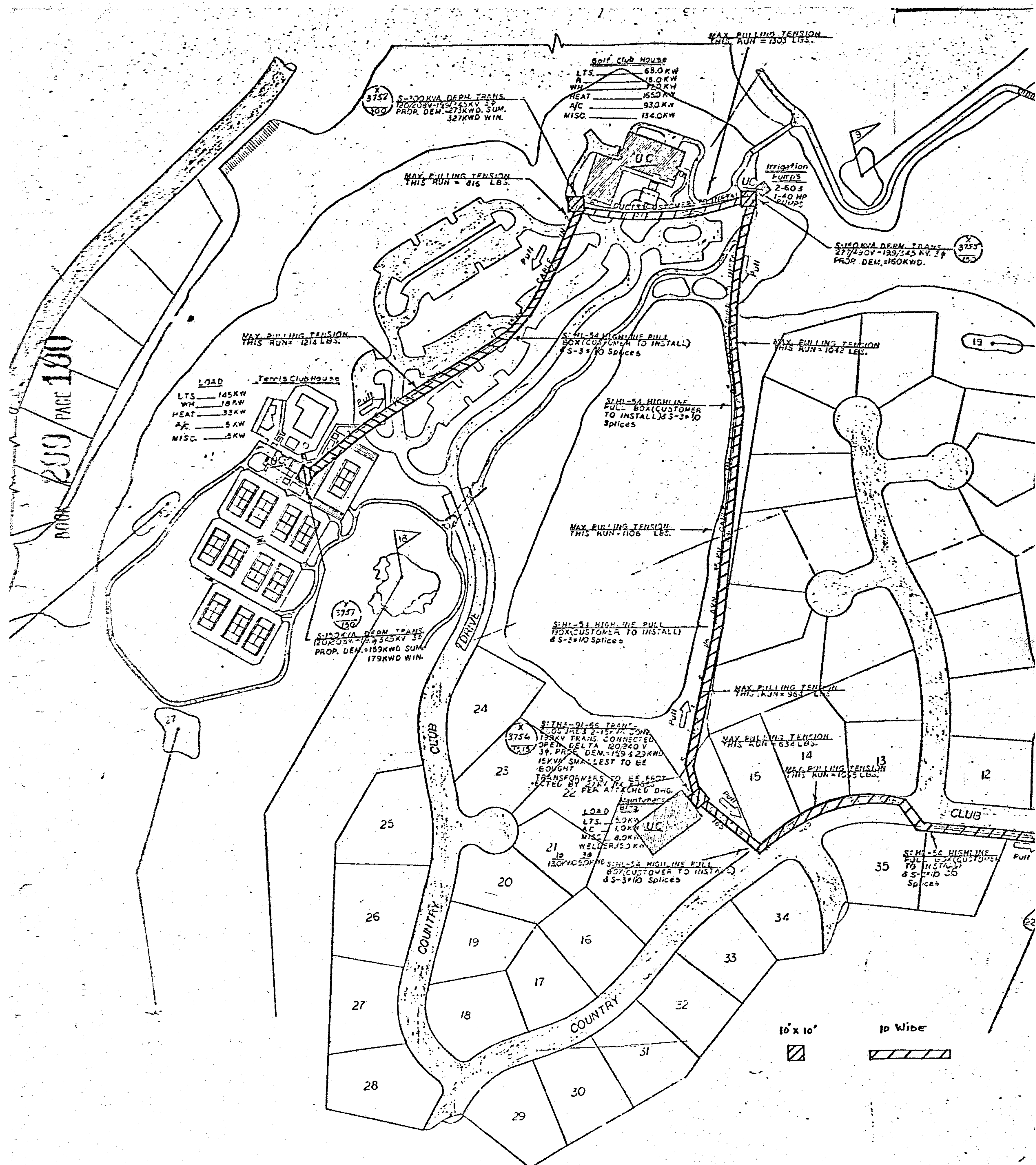
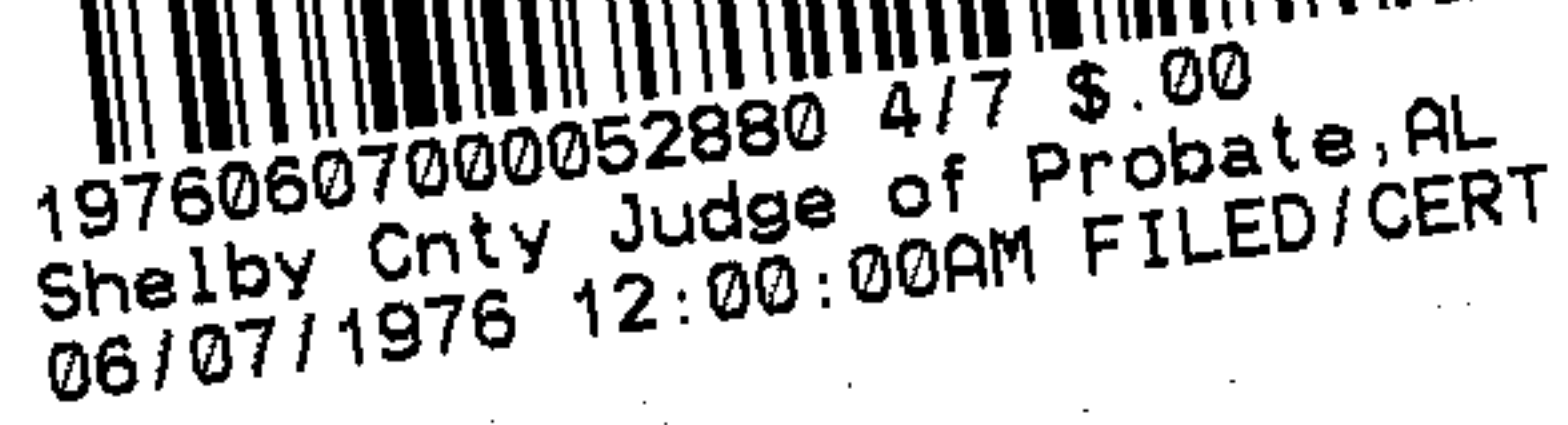
Given under my hand and official seal, this the 20th
day of April, 1976.

Evangelina H. Hoover
Notary Public

My Commission Expires April 29, 1978

19760607000052880 3/7 \$.00
Shelby Cnty Judge of Probate, AL
06/07/1976 12:00:00AM FILED/CERT

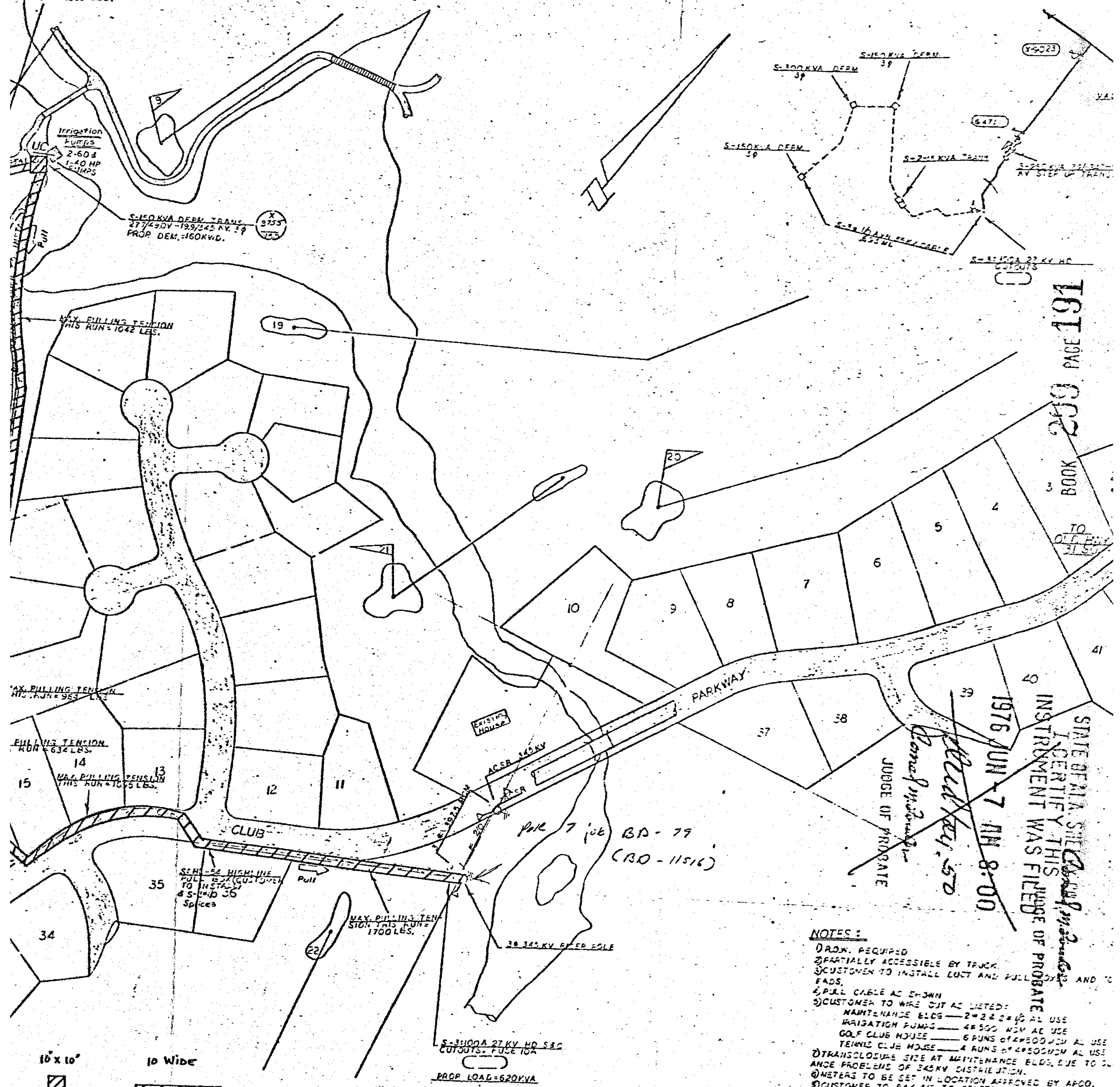
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Shelby Cnty Judge of Probate, AL
06/07/1976 12:00:00AM FILED/CERT

MAX. PULLING TENSION
THIS RUN = 1303 LBS.



NOTES:

- 1. DROK. REQUIRED
- 2. PARTIALLY ACCESSIBLE BY TRUCK
- 3. CUSTOMER TO INSTALL ECT AND FULL CABLES AND TO FADS
- 4. PULL CABLE AS SHOWN
- 5. CUSTOMER TO WIRE OUT AS LISTED:
- MAINTENANCE BLDG — 2#22 S&C AL USE
- IRRIGATION PUMPS — 4#500 NCM AL USE
- GOLF CLUB HOUSE — 6#UNS OF 4#500 NCM AL USE
- TELEPHONE HOUSE — 4#UNS OF 4#500 NCM AL USE
- 6. TRANSFORMER SIZE AT MAINTENANCE BLDG. DUE TO CLANCE PROBLEMS OF 24KV DISTRIBUTION.
- 7. METERS TO BE SET IN LOCATION APPROVED BY APCO.
- 8. CUSTOMER TO PAY AID TO CONSTRUCTION FOR UNDERGROUND CABLES THAT DOES NOT FIT BULLETIN.
- 9. MAX. PULL ALLOWED FOR 3#40 AL CONDUCTORS IS 225
- 10. CABLES ARE TO BE PULLED USING SWIVEL HEAD, FULL EYE

ALABAMA POWER COMPANY

FOR OFFICE USE ONLY
DATE: 6/7/76
BY: J. H. HARRIS
CHECKED: J. H. HARRIS
DATE: 6/7/76

SCALE: 1" = 100'
SHEET 1 OF 1
SUPERSEDES: NONE

MAP REFERENCE
D-BD-71945-12
SEC. 35, T. 19S,
R. 3W

APPROVED: _____
DATE: _____

D-BD-11516

