

6010 DSO Furture 1976
Tanglewood Park 3rd Sector, 2nd Addition
N/A

6170 - 1976
Future Use

355545

5752
Emmett W. Cloud and wife, Margaret
B. Cloud

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>RICHARD COGGIN</u>				
ADDRESS <u>ALABAMA POWER CO. - LAND DEPT.</u>				
SOURCE OF TITLE				
BOOK				
PAGE				
SUBDIVISION				
QQ	Q	S	T	R

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Emmett W. Cloud

and wife Margaret B. Cloud

, for and in consideration of the sum of

One dollar and 00/100 — Dollar (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt

whereof is acknowledged, we do hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables

within conduits upon, over, under and across the following described land situated in Jefferson County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Tanglewood Park, 3rd Sector, 2nd Addition

Subdivision, as recorded in Map Book 109, page 41, in the office of the Judge of Probate,

Jefferson County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

19760603000051890 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/03/1976 12:00:00AM FILED/CERT

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, We have hereunto set OUR hands and seals, this the 12th day of February, 1976.

WITNESS:

William H. Hays
[Signature]

Emmett W. Cline (Seal)
Margaret B. Cline (Seal)

IN WITNESS WHEREOF, the said _____
has caused this instrument to be executed in its name by _____
as its President and attested by _____, its Secretary, and its corporate seal to be
affixed, on this the _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 JUN -3 AM 11:58
Jesse D. 50
Cone Johnson
JUDGE OF PROBATE

ATTEST:

By: _____
Its President

Secretary

19760603000051890 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/03/1976 12:00:00AM FILED/CERT