

STATE OF Alabama 6010 DSO BD-84 1976 BD-84 (1976)
COUNTY OF Shelby Kingwood First Addition 5756
Alabaster 356586

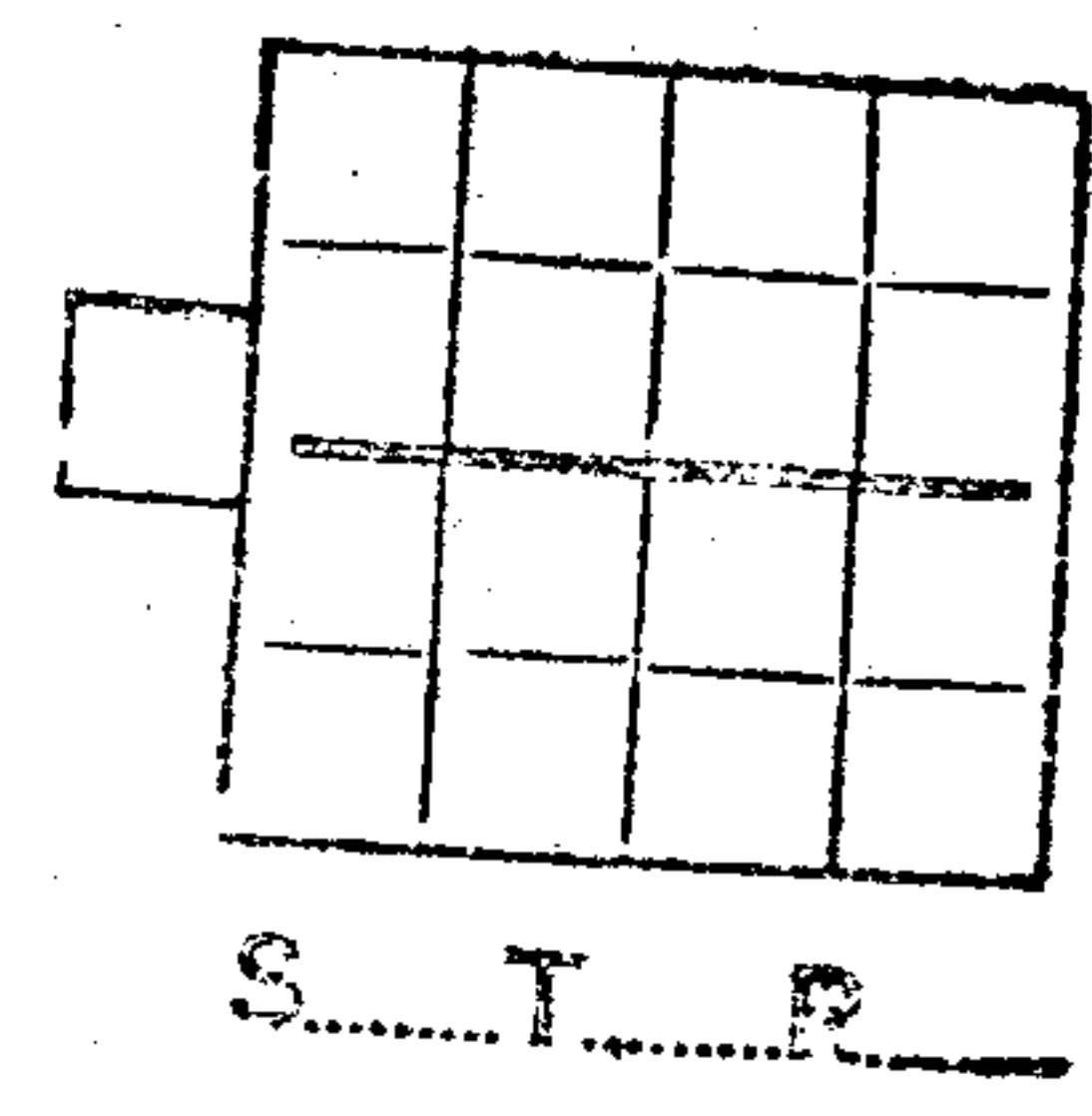
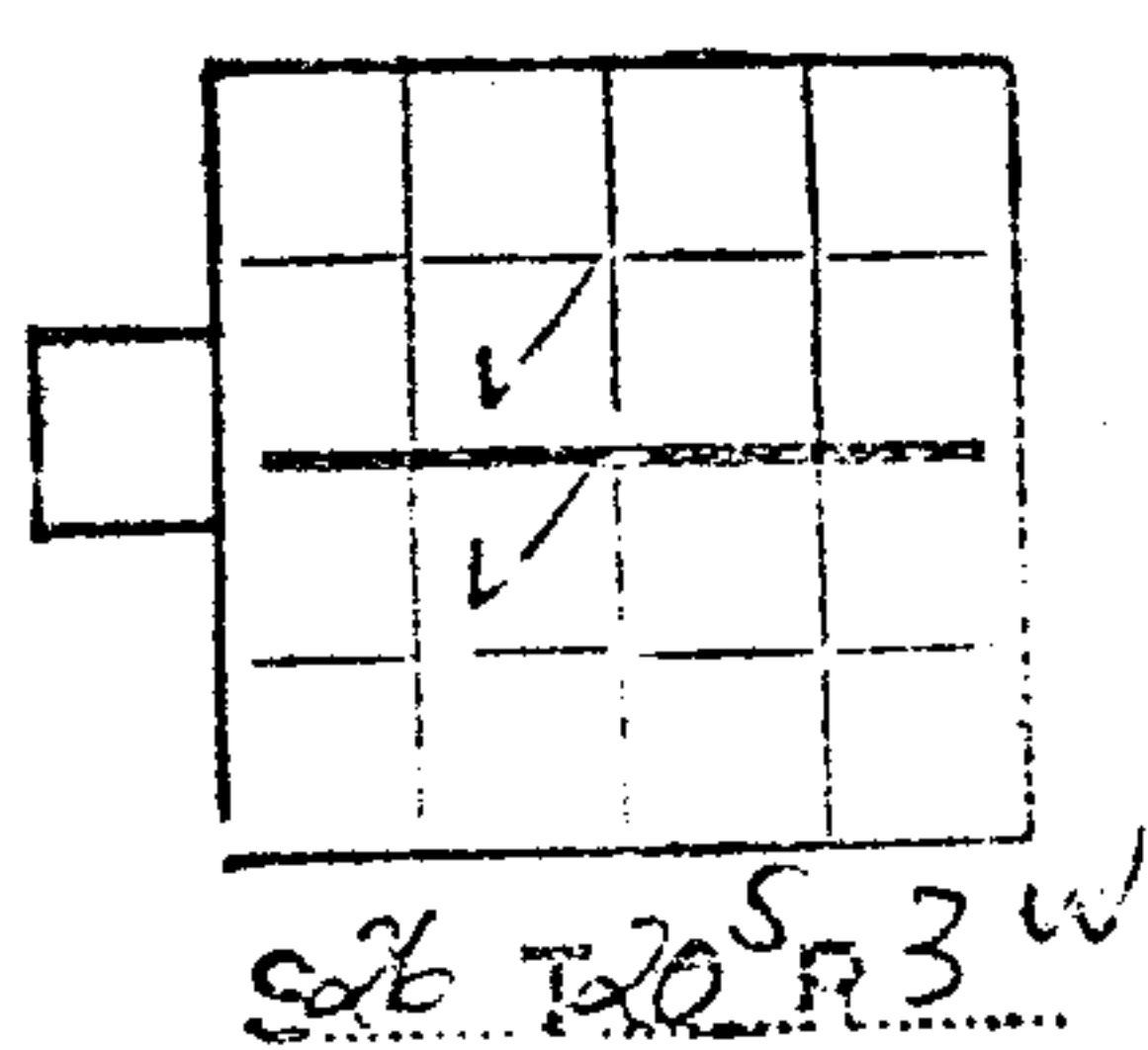
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Bill Brantley Construction Company, Inc.
Bill Brantley Construction Company, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00),
to it in hand paid by Alabama Power Company, a corporation, the re-
ceipt whereof is acknowledged, do hereby grant to said Alabama Power
Company, its successors and assigns, the right to construct, install,
operate and maintain, and the right to permit other corporations and
persons to construct, install, operate and maintain, along a route to
be selected by the grantee, (generally shown crosshatched on the at-
tached drawing) its successors and assigns, all conduits, cables, trans-
closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution
of electric power and for underground communication service, upon, under
and across the following described land, situated in Shelby
County, Alabama:

"See Exhibit "A" attached hereto and made a part hereof".

BOOK 299 PAGE 138

THIS INSTRUMENT WAS PREPARED BY
NAME R.C. COGGIN - LAND DEPT.
ADDRESS ALABAMA POWER CO.
SOURCE OF TITLE _____
BOOK _____ PAGE _____
SECTION _____ LOT _____ PLAT BK _____ PAGE _____
S E N T R



VDP
RSL

A strip of land as shown crosshatched on Alabama Power Company's Drawing No. BD-11596 attached hereto and made a part hereof. Said strip being further described as located within a parcel of land situated in the Southeast $\frac{1}{4}$ of Northwest $\frac{1}{4}$, and the Northeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$, Section 26, Township 20 South, Range 3 West, Shelby County, Alabama and described as follows: Commence at the Southwest corner of the Northeast $\frac{1}{4}$ of Southwest $\frac{1}{4}$ of said Section 26, thence easterly along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 891 feet, thence 91 degrees 26 minutes left in a northerly direction a distance of 817.49 feet to the point of beginning, thence 113 degrees 26 minutes left in a southwesterly direction a distance of 171.08 feet to the east right of way line of Alabama Power Company Transmission Line thence 90 degrees right in a northwesterly direction along east right of way line of said Alabama Power Company right of way a distance of 1354.36 feet, thence 114 degrees 54 minutes right in a easterly direction for a distance of 595.04 feet, thence 91 degrees 28 minutes left in a northerly direction for a distance of 514.36 feet, thence 91 degrees 29 minutes right, in a easterly direction for a distance of 427.87 feet, thence 80 degrees 27 minutes right in a southeasterly direction for a distance of 245.58 feet, thence 71 degrees 30 minutes right in a southwesterly direction for a distance of 135 feet, thence an angle left of 90 degrees to a tangent of a curve to the right, said curve having a radius of 245.24 feet and subtending a central angle of 58 degrees, thence run in a southwesterly direction and along the arc of said curve a distance of 248.25 feet to a point, thence from a tangent to curve, run in a southwesterly direction a distance of 40 feet, thence an angle of 90 degrees left in a southeasterly direction a distance of 135 feet, thence 87 degrees right in a southwesterly direction a distance of 265.57 feet, thence 77 degrees 30 minutes left in a southeasterly direction a distance of 143.51 feet, thence 23 degrees 11 minutes right in a southeasterly direction a distance of 140.81 feet, thence 18 degrees 31 minutes right in a southerly direction a distance of 140.29 feet, thence 101 degrees 27 minutes right in a westerly direction a distance of 384.95 feet, thence 85 degrees 46 minutes left in a southerly direction for a distance of 453.92 feet to the point of beginning. Less and except Alabama Power Company's Transmission Right-of-Way.



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Shelby Cnty Judge of Probate, AL
06/03/1976 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Bill Brantley Construction Company, Inc. has caused this instrument to be executed in its name by Bill Brantley as its President, and attested by J.W. Brantley its Secretary, and its corporate seal to be hereto affixed, on this the 18th day of May, 1976.

ATTEST:

J.W. Brantley

B. H. Brantley Construction Company, Inc.
By Bill Brantley

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Shelby Cnty Judge of Probate, AL
06/03/1976 12:00:00AM FILED/CERT

STATE OF Alabama)

COUNTY OF Shelby)

I, J.M. Settle,

a Notary Public, in and for said County in said State, hereby certify that

Bill Brantley

whose name as President of Bill Brantley Construction
Company Inc. a corporation, is signed to the foregoing

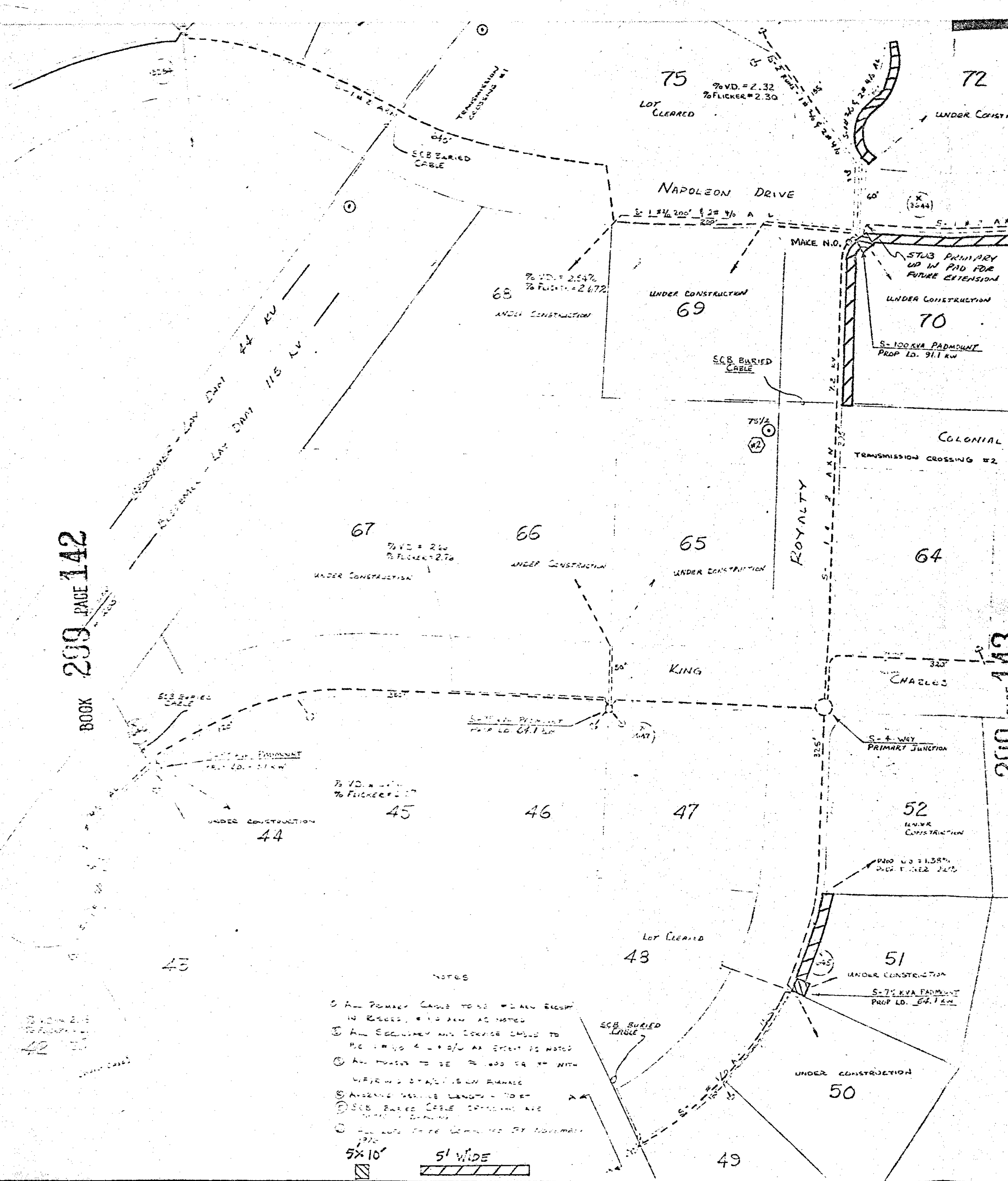
instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th
day of May, 19 76.

J. M. Settle
Notary Public



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Shelby Cnty Judge of Probate, AL
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NOTES

1. ALL PRIMARY CABLES TO BE 1/2" ALUMINUM BUSH IN EXCESS, & 1/2" ALUMINUM AC NOTED
2. ALL SECONDARY AND SERVICE CABLES TO BE 1/2" ALUMINUM & 1/2" ALUMINUM AC NOTED
3. ALL TUBES TO BE 2" O.D. & 1/2" I.D. WITH 1/2" ALUMINUM BUSH IN EXCESS
4. ALL TUBES TO BE 2" O.D. & 1/2" I.D. WITH 1/2" ALUMINUM BUSH IN EXCESS
5. ALL TUBES TO BE 2" O.D. & 1/2" I.D. WITH 1/2" ALUMINUM BUSH IN EXCESS
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10. ALL TUBES TO BE 2" O.D. & 1/2" I.D. WITH 1/2" ALUMINUM BUSH IN EXCESS

5' WIDE

