

355529

STATE OF ALABAMA

5751

) 6010 DSO BD-55-1976

BD-55-1976

COUNTY OF SHELBY) Southwind Subdivision 1st Sector
Alabaster

Sam Bennett Realty and Development Co., Inc.
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SAM Bennett Realty and Development
Company, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land
situated in Shelby County, Alabama:

✓ Southwind Subdivision 1st Sector as Recorded in Map Book 6,
Page 72, in the Judge of Probate Office Shelby County, Alabama.



19760603000051730 1/5 \$.00
Shelby Cnty Judge of Probate, AL
06/03/1976 12:00:00 AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:
NAME: RICHARD COGIN
ADDRESS: ALABAMA POWER CO. - LAND DEPT
SOURCE OF TITLE: _____

BOOK		PAGE	
SUBDIVISION	LOT	PLAT BK	PAGE
QQ	Q	S	T R

BOOK 299 PAGE 120

BOOK 299 PAGE 121

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SAM Bennett Realty and Development Company has caused this instrument to be executed in its name by SAM W. Bennett as its PRESIDENT, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 14 day of APRIL, 1976.

ATTEST:

SAM Bennett Realty and Development Company, INC.
By [Signature]
Pres.

19760603000051730 2/5 \$.00
Shelby Cnty Judge of Probate, AL
06/03/1976 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF shelby)

I, Anthony J. Cashia,

a Notary Public, in and for said County in said State, hereby certify

that SAM W. Bennett

whose name as President of SAM Bennett Realty
and Development Company a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me

on this day that, being informed of the contents of this instrument,

he as such officer and with full authority executed the same voluntar-
ily for and as the act of said corporation.

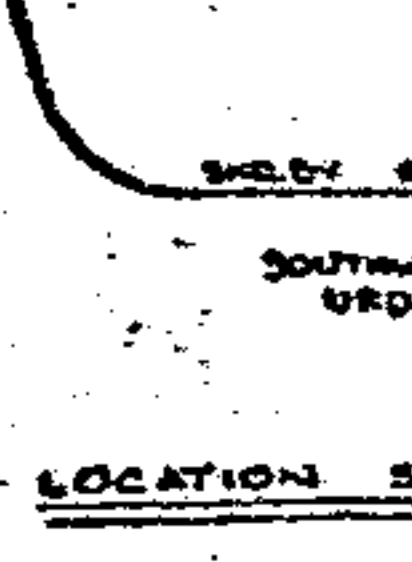
Given under my hand and official seal, this the 14

day of April, 1976.

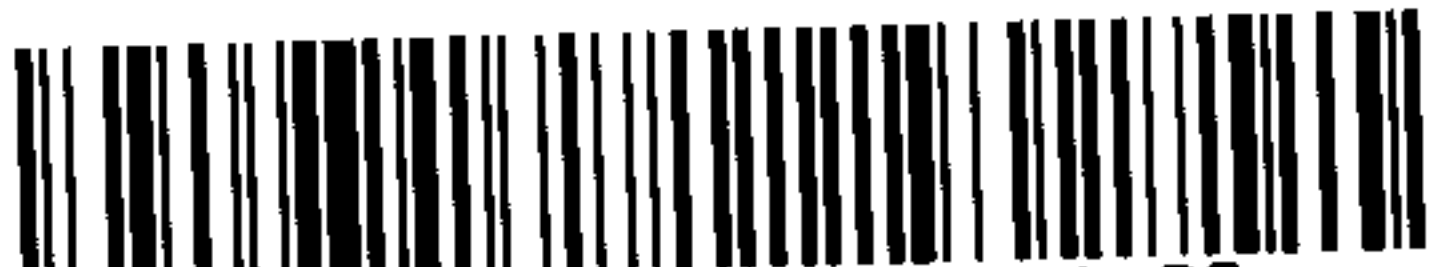
Anthony J. Cashia
Notary Public



19760603000051730 3/5 \$.00
Shelby Cnty Judge of Probate, AL
06/03/1976 12:00:00 AM FILED/CERT

[illegible]

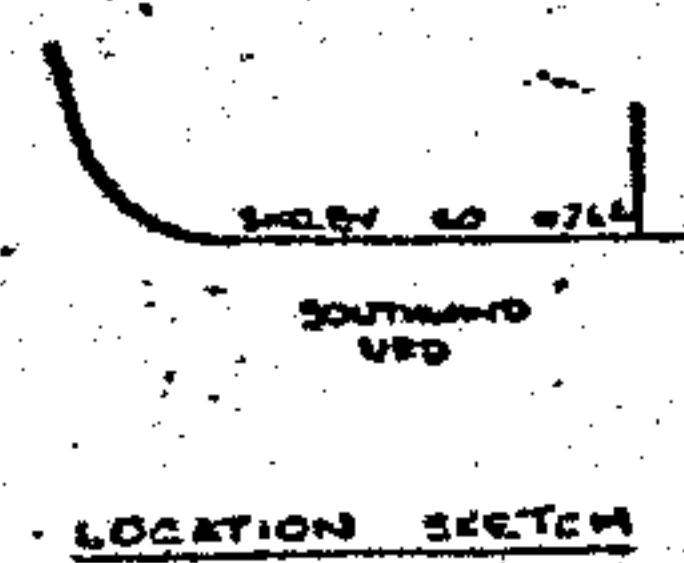
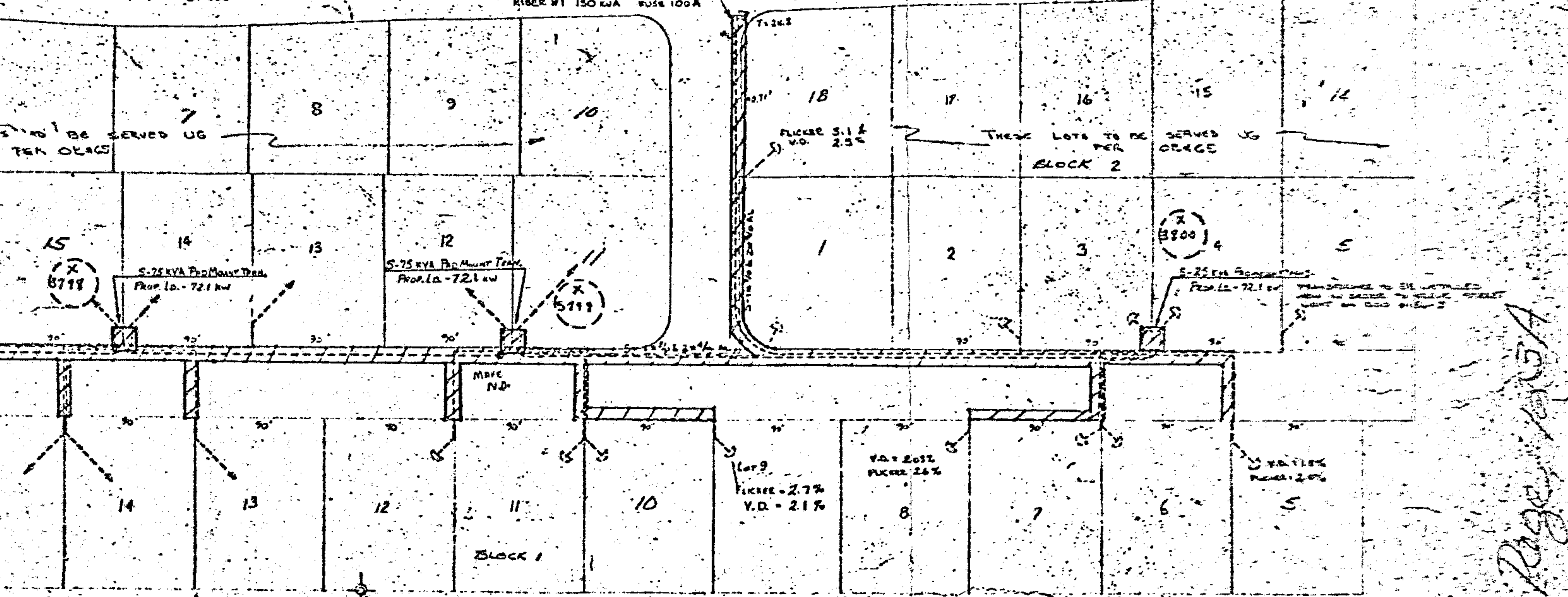
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Shelby Cnty Judge of Probate, AL
06/03/1976 12:00:00 AM FILED/CERT



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Shelby Cnty Judge of Probate, AL
06/03/1976 12:00:00 AM FILED/CERT

Shelby County No. 264

S-1-55KV-16 RISE, 1-100A 150V-100A CO. R3
RISER #1 150 KVA RISE 100A



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1976 JUN - 3 AM 11:58

Deed July 5th
Conveyed to
JUDGE OF PROBATE

NOTES

- 1- HOUSES TO BE 1700-1700 SQ. FT. WITH L.F.R. AND 3 TON HEAT PUMP
- 2- PRIMARY CABLE TO BE #1/0 AIN- 35KV CABLE
- 3- SECONDARY CABLE TO BE 1# 1/0 & 2# 3/0 AC 600V CABLE, EXCEPT AS NOTED.
- 4- RISERS #3 & 4 WILL HAVE A TOTAL EAC OF 1150VARS WHEN FUTURE SECTIONS DEVELOP.
- 5- OVERHEAD DISTRIBUTION TO BE CONSTRUCTED ON 80-54.
- 6- ALL SERVICES SHOWN ARE TO BE INSTALLED WITHIN 6 MONTHS.

AMP REF D-75018 SH 51

ALABAMA POWER COMPANY	
FOR SOUTHWIND 425 15 SECTOR	
DETAL UNDERGROUND SERVICE TO 17.60	
SCALE 1"=50'	S.W. 25-55 50-57
SHEET 1 OF 1 SHEETS	D-8D-11580
SUPERSEDES NONE	

DRAWN MOORE	CHECKED	TRACED
APPROVED 5/12	DATE 6/1/76	
APPROVED	DATE	