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Shelby Cnty Judge of Probate, AL  
06/01/1976 12:00:00 AM FILED/CERT

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THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

This instrument was prepared by S. Lee  
2119 Sixth Avenue North, Birmingham, Alabama

For valuable consideration in hand paid to the undersigned, Mortgage Corporation  
of the South, an Alabama Corporation, by Occidental Life Insurance Company of California

the receipt whereof is hereby acknowledged, the undersigned does hereby grant,  
bargin, sell, convey and assign unto Occidental Life Insurance Company of California

that certain mortgage executed by Alfred B. Fulmer and wife, Emily H. Fulmer

bearing date of the 11th day of July, 19 75  
and recorded in Volume 347 Page 242 of the mortgage records in the  
Office of the Probate Judge of Shelby County, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument  
to be executed by Jack E. Wilson  
its Vice President, who is thereunto duly authorized, and the seal  
of said Company attested by Iris R. Thrash, its Assistant  
Secretary, to be hereunto affixed, on this the 5th day of  
May, 19 76.

MORTGAGE CORPORATION OF THE SOUTH

By Jack E. Wilson  
Its Vice President

ATTEST:

Iris R. Thrash  
Assistant Secty. ~~XXXXXX~~

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Ruby C. Herrington, a Notary Public in and for said  
county in said state hereby certify that Jack E. Wilson

whose name as Vice President of Mortgage Corporation of the South,  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of May, 19 76.

Ruby C. Herrington  
Notary Public