

This instrument was prepared by

(Name) John C. Hensley

(Address) 524 North 21st Street, B'ham, Alabama

Jefferson Land Title Service Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Two Thousand - - - - - (\$42,000.00) - - - - and NO/100 DOLLARS

*See Map 254-863*

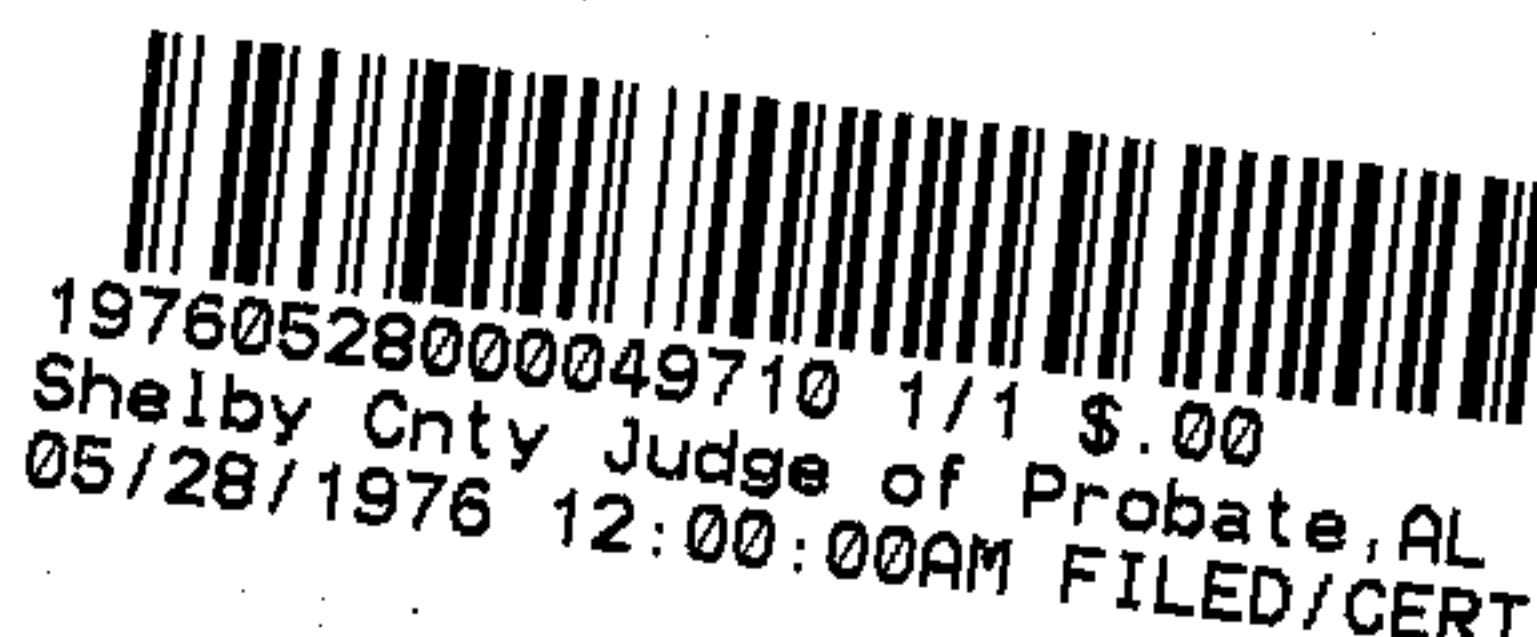
to the undersigned grantor, Lee Land & Development Co., Inc., a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

William Earl Smitherman and wife, Francine M. Smitherman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

Lot 7, in Block 2, according to the Survey of Cahaba  
Valley Estates, Third Sector, as recorded in Map Book  
5, Page 107, in the Office of the Judge of Probate of  
Shelby County, Alabama.

\$40,500.00 of the purchase price recited above was paid  
from mortgage loan closed simultaneously herewith.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 MAY 28 AM 9:23  
*Deed Map 150*  
*Carroll M. Smitherman*  
JUDGE OF PROBATE

BOOK 299 PAGE 17

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, except easements, restrictions and limitations of record and current taxes due  
and payable October 1, 1976

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its / Exec. Vice President, Owen F. Parker  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of May, 1976

ATTEST:

LEE LAND & DEVELOPMENT CO., INC.,

By *Owen F. Parker*  
Executive Vice - President

Secretary

STATE OF Alabama }  
COUNTY OF Jefferson }

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that Owen F. Parker  
whose name as Exec. Vice President of Lee Land & Development Co., Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 26th day of

May

1976

*John C. Hensley*  
Notary Public