THIS INSTRUMENT WAS PREPARED BY

Karen Ramos

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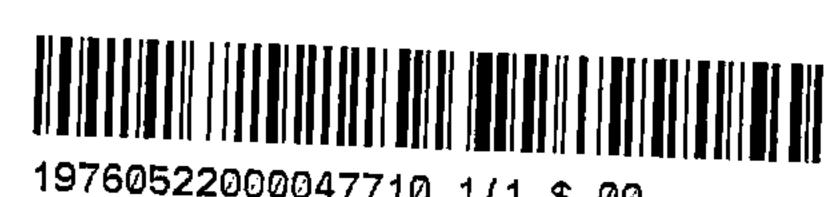
Real Estate Financing, Inc.
Post Office Box 669
Montgomery, Alabama 36101

TRANSFER OF MORTGAGE

1

STATE OF ALABAMA COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, FIRST ALABAMA BANK OF MONTGOMERY, N.A.,
a national banking association, does hereby grant, bargain, sell, convey, assign
and deliver unto First Southern Federal Savings and Loan Association of that
certain mortgage executed by Jack Bundy and Sheila Bundy
to REAL ESTATE FINANCING, INC., in the principal sum of \$40,200.00 , dated
the 11th day of July, 19 76, and filed for record on
the 22nd day of July, 19 76, in the Office of the Judge
secured and all interest of the undersigned in and to the lands and property
conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said First Southern Federal Savings and Loan
its successors and assigns forever. Association of Mobile
IN WITNESS WHEREOF, the said FIRST ALABAMA BANK OF MONTGOMERY, N.A. has
caused this instrument to be executed in its name by Wayne Graydon
its Vice President , and its corporate seal to be hereto affixed
and attested by M. E. Richardson, Jr. , its Vice President , both
of whom are thereunto duly authorized this the 29th day of April,
19 76
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FIRST ALABAMA BANK OF MONTGOMERY, N.A.
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BY: LOAME DAME TO Z
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ATTESTED:
BY: for forther the book of the second of th
Mice President
STATE OF ALABAMA CONTRIVE OR MONTRONGER CONTRIVE OR
COUNTY OF MONTGOMERY
I, Tillie Taylor, a Notary Public in and for said County,
in said State, hereby certify that <u>Wayne Graydon</u> and
M. E. Richardson whose names as Vice President and
Vice President , respectively, of FIRST ALABAMA BANK OF
MONTGOMERY, N.A., a national banking association, is signed to the foregoing conveyand
and who are known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, voluntarily for and as the act of said corporation.
Given under my hand and official seal, this 29th day of April,
19 76
—
Jean Janton
Notary Public, Montgomery County, Alabama
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