

STATE OF ALABAMA)
) ss.
COUNTY OF SHELBY)

5332

(SALES)

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 29th day of March, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and Engel Mortgage Company, Inc., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of SHELBY County, Alabama, and duly identified as follows:

	<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
E#17,259	LEE, John E., III and wife, Sandra E. Lee	9/9/75	348	728 ✓
E#17,267	SATIJA, Radhe and wife, Usha Satija	9/3/75	348	536 ✓
E#17,285	BURNS, Samuel E. J. and wife, Mila R. Burns	8/21/75	348	196 ✓
E#17,312	MCNEAL, William Robert & wife, Sarah A. McNeal	7/24/75	347	502 ✓
E#17,463	SCHARDING, George Edward & wife, Rebecca S. Scharding	11/3/75	350	105 ✓
E#305,378	AVERY, Larry David and wife, Mary D. Avery	6/10/75	346	487 ✓



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Shelby Cnty Judge of Probate, AL
05/20/1976 12:00:00 AM FILED/CERT

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By Vincent H. Nelson Attorney-in-Fact

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

I, the undersigned Notary Public in and for said County and State, hereby certify that Vincent H. Nelson, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 29 day of March, 1976.

[Signature]
Notary Public, Georgia at Large
(SEAL) Notary Public, Georgia, State at Large
My Commission Expires Apr. 10, 1977

This instrument was prepared by

(Name) _____
(Address) ENGEL MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201