PARTIAL RELEASE

Shelby COUNTY) 5234

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Five Thousand and no/100-------- Dollars (\$5,000.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam W. Bennett, Hugh O. Hunter, C. Skidmore Logan and August A. Winter; Portsouth, Inc. under date of 5/17/73; 2/28/75 and recorded in the , in Volume 331/344 County, Alabama Probate Office of Shelby , the following described lot or parcel of land to wit: Page 129/675 Lot 26, according to the survey of Portsouth, Second Sector, as recorded in Map

Book 6, Page 37, in the Probate Office of Shelby County, Alabama.

NOTE: Mortgage contains metes and bounds description, a portion of which has been surveyed subsequent to execution of mortgage as evidenced by Map Book 6, Page 37, in the Probate Office of Shelby County, Alabama.

> 19760517000045450 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/17/1976 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by James R. Beaird, its Senior Vice President who is duly authorized and h May 13th day of caused this instrument to be executed this TRUST NATIONAL

BY: // Mm/(/ Jenny

ITS: Senior Vice President STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Senior Vice President State, hereby certify that James R. Beaird of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 13th

day of

JEFFERSON COUNTY)

My Commission Expires Feb. 24, 7000