PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fifty-two Thousand Five Hundred and no/100----- Dollars (\$52,500.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage W. M. Humphries Enterprises, Inc. executed to it by

> under date of October 1, 1975 and recorded in the

Shelby Probate Office of

County, Alabama

, in Volume

Page 337 , the following described lot or parcel of land to wit:

Lots 141, 175, 176, 177 and 178, according to the survey of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

NOTE: Mortgage contains metes and bounds description, a portion of which has been surveyed subsequent to execution of mortgage as evidneced by Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and h , its Vice President signature by David W. Farr caused This instrument to be executed this May 13th day of

PAGE 392 STATE OF ALABAMA)

STATE OF ALABAMA)

JEFFERSON COUNTY)

19760514000044690 1/1 \$.00

Shelby Cnty Judge of Probate, AL 05/14/1976 12:00:00 AM FILED/CERT BIRMINGHAM TRUST NATIONAL BANK

Vice President ITS:

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice President David W. Farr State, hereby certify that of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> 13th Given under my hand and official seal, this

day of

May

Notary Public

This Instrument Was Prepared David W. Farr BY: sec ITS: Vice President

My Commission Expires Feb. 24; 1990

F60196