

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

5111

This instrument was prepared by S. Lee
2119 Sixth Avenue North, Birmingham, Alabama

For valuable consideration in hand paid to the undersigned Mortgage Corporation of the South, an Alabama corporation, whose name was changed from Cobbs, Allen & Hall Mortgage Company, Inc., effective the first day of June, 1975 by an amendment to its Certificate of Incorporation and duly recorded in the Office of the Judge of Probate Court of Jefferson County, Alabama, and in the Office of the Secretary of State of Alabama, by

Occidental Life Insurance Company of California

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

Occidental Life Insurance Company of California

that certain mortgage executed by Harold E. Robertson and wife, Mary N. Robertson

bearing date of the 7th day of February, 19 75,
and recorded in Volume 344 Page 253 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jack E. Wilson
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Iris R. Thrash, its Assistant Secretary, to be hereunto affixed, on this the 5th day of May, 19 76

Mortgage Corporation of the South

By Jack E. Wilson

Its Vice President

ATTEST: Iris R. Thrash
Assistant Secretary - ~~XXXXXX~~

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

Ruby C. Herrington, a Notary Public in and for said county in said state, hereby certify that Jack E. Wilson whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of May, 19 76

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Form No. 11



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Shelby Cnty Judge of Probate, AL
05/13/1976 12:00:00 AM FILED/CERT