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(M	Cv	nthia	\mathbf{R}	Jungmann
(Name)	C Y	11 CH 1 C		UUHUMAHA

(Address) 2042 Montreat Drive, Birmingham, Alabama 35216

CORPORATION FORM WARRANTY DEED. AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

TWELVE THOUSAND FIVE HUNDRED AND NO/100 (\$12,500.00)-----DOLLARS, That in consideration of

to the undersigned grantor,

W. M. HUMPHRIES ENTERPRISES, INC.

a corporation.

in hand paid by

BARRETT BUILDERS, INC.

the receipt of which is hereby acknowledged, the said

W. M. HUMPHRIES ENTERPRISES, INC.

does by these presents, grant, bargain, sell and convey unto the said

BARRETT BUILDERS, INC.

the following described real estate, situated in Shelby County, Alabama.

LOT 177, according to the map and survey of Chandalar South-Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

SUBJECT TO THE FOLLOWING:

Building line as shown by recorded plat.

Right of Way to Alabama Power Company as recorded in Volume 297, Page 790, in the Probate Office of Shelby County, Alabama.

Restrictions as recorded in Volume 14, Page 12, in the said Probate Office.

Taxes for the current year.

Shelby Cnty Judge of Probate, AL

TO HAVE AND TO HOLD, To the said

BARRETT BUILDERS, INC., its

sugcessors

And said (and assigns, covenant with said W. M. HUMPHRIES ENTERPRISES, INC.does for itself, its successors

BARRETT BUILDERS, INC., its

<u></u> ≤ successors

PACE

Hairs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

successors

BARRETT BUILDERS, INC., its

/bzbz, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

W. M. HUMPHRIES ENTERPRISES, INC.

by its

Vice- President, R. E. Hamilton, Jr.

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 10th

day of May , 19 76.

ATTEST:

W. M. HUMPHRIES ENTERPRISES, INC.

By R. E./Hamilton, Jr. Vice-President

STATE OF ALABAMA COUNTY OF SHELBY

the undersigned a Notary Public in and for said County, in said State, hereby certify that R. E. Hamilton, Jr. whose name as Vice-President of W. M. Humphries Enterprises, Inc. white a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of Mav

Notary Public