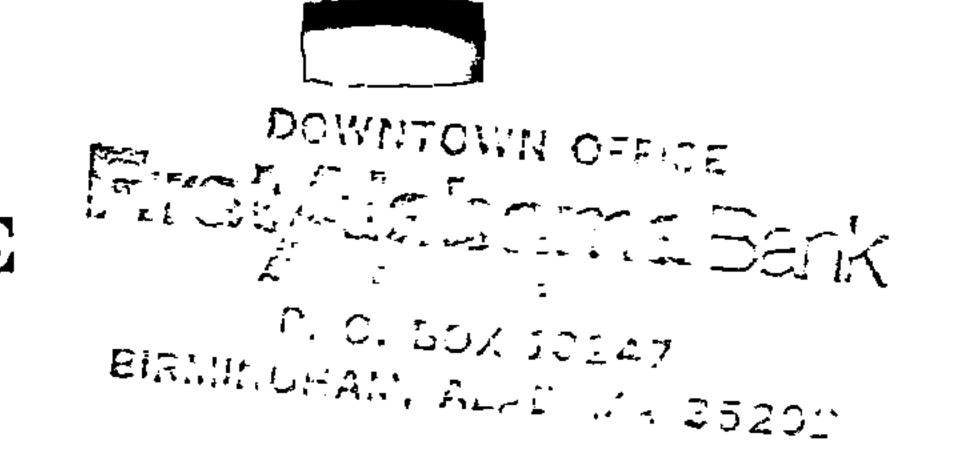
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PARTIAL RELEASE OF MORTGAGE

5124



STATE OF ALABAMA)

JEFFERSON COUNTY)

Carlos H. Johnson & Fred L. McDaniel

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume. 325 on page 621 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 2 Block 4, Meadowview Estates Lot 8 Block 5, Meadowview Estates



197605130000043890 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/13/1976 12:00:00 AM FILED/CERT STATE OF ALA, SHELBY 60.
STATE OF ALA, SHELBY 60.
INSTRUMENT WAS FILED
1976 HAY 13 AM 8: 45
1976 HAY 13 AM 8: 45
JUDGE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

tion, has caused these presents to be executed for	it and in its name and behalf	by
Albert E. Williams, Jr., its Vice Preside	nt, and attested and its	corporate seal affixed
by Charles E. Carper, III, its, its	, ea	ch of whom is there-
unto duly authorized this 7th day of	May	
ATTEST: Asst Vice President	FIRST ALABAMA BANK By Vice President Its	

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corpora-

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned	, a Notary Public in	and for said County
in said State, hereby certify that Albert E. K	Jilliams, Jr.	whose
name as Vice President of FIRST ALAI	BAMA BANK OF BIRMING	HAM, a corporation,
is signed to the foregoing release, and who is know	vn to me, acknowledged befor	e me on this day that.
being informed of the contents of the release, he	e, as such officer, and with fu	ill authority, executed
the same voluntarily for and as the act of said co	orporation.	

he same voluntarily for and as the act	said corporation.
GIVEN under my hand and of	cial seal this the 7 day of May
9	Geresa R. Gitzbinose

NOTARY PUBLIC