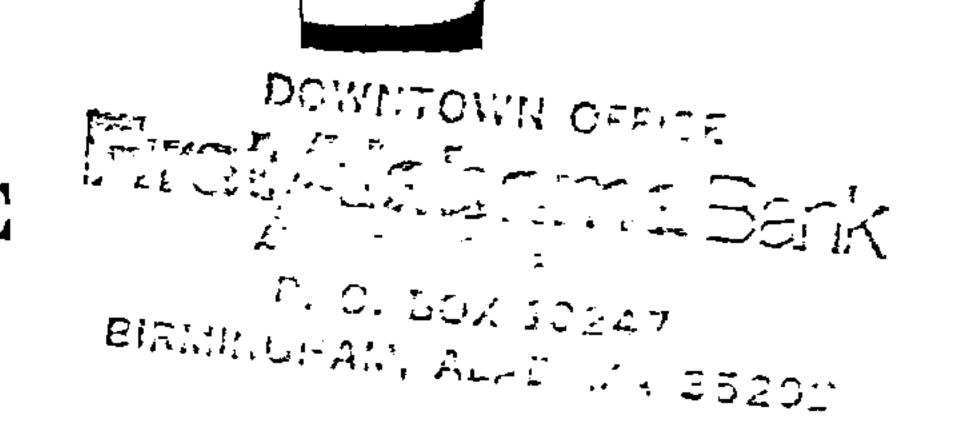
## 15 PAGE 35.1

## B00K

## PARTIAL RELEASE OF MORTGAGE

5124



STATE OF ALABAMA)
Carlos H. Johnson & Fred L. McDaniel
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 325 on page 621 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 2 Block 4, Meadowview Estates Lot 8 Block 5, Meadowview Estates



19760513000043840 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/13/1976 12:00:00 AM FILED/CERT STATE OF ALA. SHELLING.
THE STRUMENT WAS FILED
1976 HAY 13 AM 8: 45
1976 HAY 13 AM 8: 45
JUDGE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

tion, has caused these presents to be executed for i	t and in its name and behalf by		
Albert E. Williams, Jr., its Vice Presiden	t, and attested and its corpor	rate seal affixed	
by Charles E. Carper, III, its	, each of whom is there-		
unto duly authorized this 7th day of	May		
ATTEST:	FIRST ALABAMA BANK OF B	IRMINGHAM	
Mach Manne	By Aller E. L.		
Asst Vice President	Vice President		

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corpora-

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public	in and for said County
in said State, hereby certify that Albert E. Williams, Jr.	whose
name as <u>Vice President</u> of FIRST ALABAMA BANK OF BIRMI	INGHAM, a corporation,
is signed to the foregoing release, and who is known to me, acknowledged be	efore me on this day that.
being informed of the contents of the release, he, as such officer, and with	h full authority, executed
the same voluntarily for and as the act of said corporation.	

GIVEN under my hand and official seal this the 7 day of May	
	•
$19_{-}^{-}$	7

NOTARY PUBLIC