

19760513000043710 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/13/1976 12:00:00 AM FILED/CERT

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This instrument was prepared by K. Stahl
2119 Sixth Avenue North, Birmingham, Alabama

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

	For valuable consideration in hand paid to the undersigned, Mortgage Corporation
	of the South, an Alabama Corporation, by
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION. RUINSLILLE, ILL.
	the receipt whereof is hereby acknowledged, the undersigned does hereby grant,
	bargin, sell, convey and assign unto
•	FIRST FEDERAL SAVINGS AND LOAM ASSOCIATION. ELMONICAL, Inc.
	that certain mortgage executed by Walter R. Bentley & Dixie C. Bentley
	bearing date of the 27th day of August , 19 75
	and recorded in Volume 348 Page 311 of the mortgage records in the
	Office of the Probate Judge of Shelby County , Alabama, together with
	the debt thereby secured and the property therein described.
342	IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jack E. Wilson
	its Vice President , who is thereunto duly authorized, and the seal
PAGE	of said Company attested by Iris R. Thrash , its Assistant
	Secretary, to be hereunto affixed, on this the 5 day of
1 1	May ,19 76 .
•	MORIGAGE CORPORATION OF THE SOFTE
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e - + e * - }	Its Vice President - Fine
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	ATTEST:
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⁽ *ec)	"''THE STATE OF ALABAMA)
	JEFFERSON COUNTY)
	I, Ruby C. Herrington , a Notary Public in and for said
	county in said state hereby certify that Jack E. Wilson
	whose name as Vice President of Mortgage Corporation of the South,
	a corporation, is signed to the foregoing transfer and who is known to me,
	acknowledged before me on this day that, being informed of the contents of the
•	transfer, he, as such officer and with full authority, executed the same
	voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 5 day of May 1976
	Kirby C. Herrin Ston
	78852
	Form No. 11