## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA) Shelby. HERRING COUNTY) 5143

Residential Land Company, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume\_\_351\_\_ on page\_194\_\_ Shelby County. of Record of Mortgages in the office of the Probate Judge of Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lots 50 and 60 Homestead, Second Sector

19760513000043690 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/13/1976 12:00:00 AM FILED/CERT JUDGE OF PROBATE

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, has caused these presents to be executed for it and in its name and behalf by\_\_\_\_\_ Albert E. Williams, Jr., its Vice President, and attested and its corporate seal affixed by Charles E. Carper, III , its Asst. Vice President , each of whom is thereunto duly authorized this 11 day of May FIRST ALABAMA BANK OF BIRMINGHAM ATTEST: n 1/1 PAGE 35 Vice President Asst Vice President STATE OF ALABAMA)

JEFFERSON COUNTY)

the undersigned 1 a Notary Public in and for said County Albert E. Williams, Jr. whose in said State, hereby certify that\_ of FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, Vice President name as\_ is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 11 day of May

RE-103-2/75

BOOK