RELEASE FROM LIEN OF MORTGAGE

CORPORATE

| STATE OF ALABAMA |
|---------------------------------------|
| COUNTY OF SHELBY |
| For value received, the undersign |
| the lien of that certain mortgage rec |

| 5085 |
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| For value received, the undersigned does hereby release the hereinafter particularly described propert | y from | | | |
|--|-----------------|--|--|--|
| the lien of that certain mortgage recorded in the Probate Office of Shelby | | | | |
| County, Alabama, in Book 339, at page 489; and for said consideration, the receipt of w | hich is | | | |
| hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto | 'ngeng kadangpe | | | |
| The Five T's, Inc. we claims to be the present owner, all of the right | ai, title | | | |
| and interest of the undersigned in and to the following described property in Shelby | | | | |
| County, Alabama, to-wit: | <u></u> | | | |

Lot 4, 14 and 19, according to the survey of Indian Valley Lake Estates, First Sector, as recorded in Map Book 5, Page 130, in the Probate Office of Shelby County, Alabama.



197605120000043200 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/12/1976 12:00:00 AM FILED/CERT

STATE OF ALASSELS CO.
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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

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|-----|----------------|-----------------|-----------------|---|-----------------------|--------------------|-------------|
| าลร | In Witness Who | ereof Jefferson | Federal Savings | s & Loan Associations are seal affixed by | on of Birn Dick Hu | ningham Imphrey | |
| | | | | ereunto duly authorize | | | |
| | | Мау | , 197.6 | | | | |
| | | JEFFERSON. | FEDERAL SAV | INGS & LOAN A By Its | 6/1 | ON OF BIRN | <u> </u> |
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| STATE | OF | ALABAMA | , |
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| JEFFEI | RSOI | N COUNTY | |

| I, t | he undersigned authority, in | and for said County in said State, hereby certify that |
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| ••••• | Dick Humphrey | whose name as Vice President |
| of the | | SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corpora |
| iam ia | signed to the foregrains instrum | ment and who is known to me acknowledged before me on this day that being |

tion, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 10th day of May, 1976.

Prepared by Billye West, 215 No. 21st St. Biham, AL

Notary Public