

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Five Thousand and no/100----- Dollars (\$ 5,000.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Reid & Sanders, Inc. .

under date of May 16, 1974 and recorded in the Probate Office of Shelby County, Alabama , in Volume 339 , Page 397 , the following described lot or parcel of land to wit:

Lot 5, Block 3, First Sector, Mission Hills, as recorded in Probate Office of Shelby County, Alabama in Columbiana in Map Book 6, Page 47.

NOTE: Mortgage contains Metes and Bounds description, a portion of which has been surveyed subsequent to execution of Mortgage as evidenced by Map Book 6, Page 47 in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by David W. Farr , its Vice President , who is duly authorized and has caused this instrument to be executed this 11th day of May 19 76 .

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Shelby Cnty Judge of Probate, AL
05/12/1976 12:00:00 AM FILED/CERT

1976 MAY 12 AM 9:09
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
Conceal
JUDGE OF PROBATE
BIRMINGHAM TRUST NATIONAL BANK
BY: David W. Farr
ITS: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that David W. Farr , whose name as Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 11th day of May 19 76 .
Willie H. Shipp
Notary Public