

PARTIAL RELEASE

SHELBY

5054

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS; That,

For and in consideration of One Dollar (\$1.00) and other good
and valuable considerations to it in hand paid, the receipt whereof is
hereby acknowledged, the undersigned CITY NATIONAL BANK OF BIRMINGHAM,
A National Banking Association, does hereby release and discharge from
the lien of that certain mortgage executed by Champion Development Co., Inc.,
Suburban Homes, Inc., Ralph D. Sanderson and wife, Carla Sanderson
dated February 6, 1976,

recorded in Volume 352, page 623, Probate Records of ~~Jefferson~~ ^{Shelby}

County, Alabama, the following described property:

Lot 39, according to the Survey of Butte Woods Ranch Addition to Altadena Valley,
as recorded in Map Book 5, Page 1, in the Office of the Judge of Probate of Shelby
County, Alabama.

It being distinctly understood, however, that all other pro-
perty in said mortgage described and conveyed, shall be and continue to
remain in all respects to said mortgage, and that all the covenants and
undertakings of the said mortgage in said mortgage and the note thereby
secured shall continue in full force and effect, and the said CITY
NATIONAL BANK OF BIRMINGHAM, A National Banking Association, shall conti-
nue to have all rights and powers granted to it under said mortgage,
except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, CITY NATIONAL BANK OF
BIRMINGHAM, A National Banking Association, has caused these presents
to be executed by Sue Dickinson its Vice President,
duly authorized thereto, on this 7th day of May, 19 76.

CITY NATIONAL BANK OF BIRMINGHAM

By [Signature]
Vice President



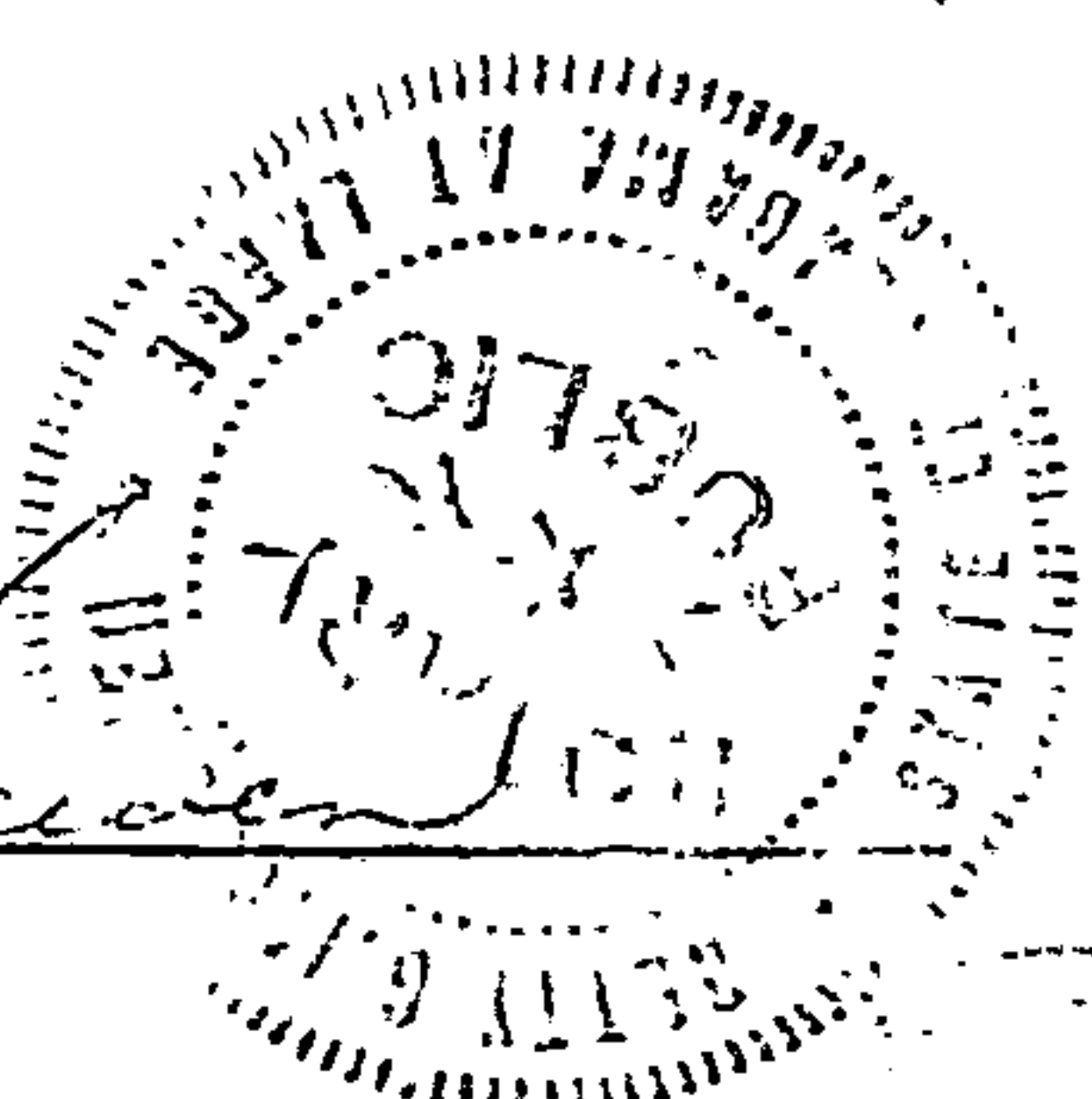
19760512000043020 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/12/1976 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Sue Dickinson whose name as Vice President, of CITY NATIONAL BANK OF BIRMINGHAM, a National Banking Association, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of May, 19 76.


Betty S. McQuinn
Notary Public

My Commission Expires February 2, 1980

Conrad M. Bowler
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 MAY 12 AM 8:13

BOOK 15 PAGE 327