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Daniel M. Spitler, Attorney 700 City National Bank Building Birmingham, Alabama 35203

ALABAMA TITLE CO., INC. WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Willy 354-37/ Know All Men By These Presents,

JEFFERSON

COUNTY

Seventy-Nine Thousand Two Hundred Eleven & 75/100---- DOLLARS That in consideration of

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we.

E. R. Norman/and wife, Paulyne R. Norman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Charles F. White and wife, Judy L. White

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated County, Alabama to-wit: Shelby

See Exhibit "A" attached hereto and made a part hereof as fully as if set out herein for a legal description of the property being conveyed hereby.

And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage to George D. Ledbetter, recorded in Mortgage Book 302, Page 937, in the Probate Office of Shelby County, Alabama.

\$65,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES. their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

our

IN WITNESS WHEREOF, We

have hereunto set

hand and seal

6th this

day of

May

19 7.6

E. R. Norman.

WITNESS:

State of ALABAMA Paulyne R. Norman

General Acknowledgement

JEFFERSON

COUNTY

the undersigned

E. R. Norman /arro wife, Paulyne R. Norman

hereby certify that signed to the foregoing conveyance, and who whose name 5 are me on this day, that, being informed of the contents of the conveyance

are

they

known to me, acknowledged before executed the same voluntarily

on the day the same bears date. Given under my hand and official seal this

day of

6th

May, A. D., 19/

Notary Public

Commence at the SW corner of Section 21, Township 21 South, Range 1 West; thence run East along the South line of said section a distance of 55.25 feet; thence turn an angle of 53° 00' to the left and run a distance of 72.00 feet; thence turn an angle of 14° 35' to the left and run a distance of 505.50 feet; thence turn an angle of 23° 51' to the right and run a distance of 105.90 feet; thence continue in the same direction a distance of 108.25 feet; thence turn an angle of 30° 04' to the left and run a distance of 676.40 feet; thence turn an angle of 9° 09' to the right and run a distance of 245.84 feet to the point of beginning; thence turn an angle of 117° 40' to the left and run a distance of 218.82 feet; thence turn an angle of 13° 13' to the right and run a distance of 528.77 feet; thence turn an angle of 12° 30' to the right and run a distance of 508.70 feet; thence turn an angle of 23° 24' to the left and run a distance of 374.50 feet; thence turn an angle of 12° 35' to the left and run a distance of 590.63 feet, more or less, to the West line of the East half of the SE-1/4 of Section 20, Township 21 South, Range 1 West; thence run North along the West line of the East half of the SE-1/4 and the West line of the SE-1/4 of the NE-1/4 of said Section 20, a distance of 1680 feet, more or less, to the center line of Waxahatchie Creek; thence run along the meanderings of Waxahatchie Creek the following bearings and distances: North 86° 17' 09" East, 112.15 feet; South 77° 02' 13" East, 242.78 feet; North 59° 14' 43" East, 30.10 feet; North 17° 40' 22" East, 53.00 feet; North 11° 16' 35" West, 44.67 feet; North 6° 31' 05" East, 65.72 feet; North 59° 05' 21" East, 50.88 feet; South 52° 29' 43" East, 177.72 feet; South 88° 14' 56" East, 286.82 feet; North 37° 08' 49" East, 42.73 feet; North 18° 22' 19 08" East, 63.51 feet; North 34° 16' 06 west, 190.19 10 @ 00" East, 200.16 feet; South 70° 48' 38" East, 200.47 feet; South 72° 13' 57" East, 100.45 feet; South 45° 56' 53" East, 213.44 feet; South 74° 10' 9 00" East, 134.31 feet; South 25° 03' 51" East, 161.61 feet; South 61° 10' 49" East, 126.08 feet; South 51° 08' 21" East, 267.73 feet; South 48° 03' 8" East, 102.01 feet; South 18° 29' 18" East, 31.79 feet; South 75° 13' 30" East, 117.38 feet; South 88° 08' 10" East, 43.43 feet; South 15° 38' 48" East, 225.44 feet, more or less, to the North line of the NW-1/4 of the SW-1/4 of said Section 21; thence run West along the North line of said 1/4-1/4 Section a distance of 151.31 feet to the center line of a gravel road; thence turn an angle of 100° 45' 41" to the left and run along said gravel road a distance of 101.17 feet; thence turn an angle of 11° 55' to the right and run along said road a distance of 260.10 feet; thence turn an angle of 20° 05' to the left and run a distance of 236.80 feet; thence turn an angle of 21° 07' to the right and run along said road a distance of 115.82 feet; thence turn an angle of 25° 14' to the right and run along said road a distance of 374.62 feet to the point of beginning. Situated in Shelby County, Alabama. Containing 83.5 acres.

