| (Name) Harrison and Conwill | Tefferson Land Title Service Ca., Inc. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Attorneys at Law | |
| (Address)Columbiana, Alabama 35051 | Mississippi Valley Title Insurance Company |
| WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY | THESE PRESENTS, |
| That in consideration of One Thousand and No/100 | |
| and other good and valuable to the undersigned grantor or grantors in hand paid by the GI | |
| Whitworth College, a co | • |
| (herein referred to as grantors) do grant, bargain, sell and convey | |
| (herein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder and | es and upon the death of either of them, then to the survivor |
| Cholber | unty, Alabama to-wit: |
| An undivided one-half interest in and to Commence at the southeast corner of the S 21 South, Range 1 West, thence run south 690.23 feet; thence run north 24 deg. 52 thence run south 50 deg. 28 min. west a d beginning; thence turn an angle of 105 ded distance of 151.56 feet; thence turn an and run a distance of 150.0 feet; thence the left and run a distance of 188.14 feemin. to the left and run a distance of 93 situated in the SE ¹ / ₄ of the SW ¹ / ₄ of Section | E ¹ / ₄ of the SW ¹ / ₄ of Section 24, Township 89 deg. 59 min. west a distance of min. east a distance of 189.41 feet; istance of 31.18 feet to the point of g. 52 min. to the right and run a ngle of 89 deg. 55 min. to the left turn an angle of 108 deg. 57 min. to t; thence turn an angle of 87 deg. 00.31 feet to the point of beginning: |
| Shelby County, Alabama. | |
| | |
| ACE TO SERVICE STATE OF THE SE | |
| 19760511000042 | 450 1/3 \$.00 idge of Probate, AL |
| Shelby Chty 30 05/11/1976 12 | 00:00AM FILED/CERT |
| | |
| | |
| TO HAVE AND TO HOLD to the said GRANTEES for and then to the survivor of them in fee simple, and to the heirs and as remainder and right of reversion. | during their joint lives and upon the death of either of them, signs of such survivor forever, together with every contingent |
| And I (we) do for myself (ourselves) and for my (our) heirs, exertheir heirs and assigns, that I am (we are) lawfully seized in fee sin unless otherwise noted above; that I (we) have a good right to sell an heirs, executors and administrators shall warrant and defend the sar against the lawful claims of all persons. IN WITNESS WHEREOF, it has way hereunto set its | aple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) ne to the said GRANTEES, their heirs and assigns forever, |
| day of Operl, 19.76. | nand(s) and seal(s), this. CXC/~~ |
| ATTEST: XXXXXXX | WHITWORTH COLLEGE |
| CALADA (SEXX | BY: Rufand Much Jond |
| Scretary | President |
| (Seal) | (Seal) |
| (Seal) | (Seal) |
| | |
| STATE OF ALABAMA COUNTY | General Acknowledgment |
| I, hereby certify that | , a Notary Public in and for said County, in said State, |
| whose name signed to the foregoing convey on this day, that, being informed of the contents of the conveyance on the day the same bears date. | ance, and who known to me, acknowledged before me executed the same voluntarily |
| Given under my hand and official seal thisday of | |
| Form 41A-31 | NT_L T> 13* |
| | Notary Public. |
| | |
| | |

STATE OF WASHINGTON COUNTY OF SPOKANE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dr. Richard P. Langford , whose name as President of Whitworth College, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said college.

Given under my hand and official seal, this the 20th day of Afril 1976.

(SEAL)

Notary Public

L WITH LIFE Z K,

ecording

furnished form

197605110000042450 2/3 \$.00 Shelby Cnty Judge of Probate, AL 05/11/1976 12:00:00AM FILED/CERT Excerpt from Minutes of the Meeting
of the
FINANCE COMMITTEE
OF THE
WHITWORTH COLLEGE BOARD OF TRUSTEES
held on
April 19, 1976

The following is an excerpt from the minutes of the Finance Committee:

"It was moved, seconded, and passed to authorize the sale of the Dobbins property from the current fund, and it was agreed that the appropriate officials of the college should sign the deed."

I, the undersigned, chairman of Whitworth College, hereby certify that the foregoing is a full, true, and complete copy of a portion of the Finance Committee minutes duly adopted by the Finance Committee at a meeting duly called and held on April 19, 1976, at which a quorum was present and acting throughout; and I further certify that at the date hereof Jack Hatch is the duly elected, qualified and acting Vice Chairman and Albert Arend is the duly elected, qualified and acting Treasurer of said Company.

SEAL

Dated: April 29, 1976

197605110000042450 3/3 \$.00 Shelby Cnty Judge of Probate, AL 05/11/1976 12:00:00AM FILED/CERT

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