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Shelby Cnty Judge of Probate, AL
05/11/1976 12:00:00 AM FILED/CERT

This instrument was prepared by R. Herrington
2119 Sixth Avenue, North, Birmingham, Alabama

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

4994

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by First Federal Savings And Loan Association of Alexander City

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

First Federal Savings And Loan Association of Alexander City

that certain mortgage executed by Emmett Eugene Oaks and wife, Opal G. Oaks

bearing date of the 26th day of November, 19 75
and recorded in Volume 350 Page 593 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Jack E. Wilson
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Jerolyn L. Bolton, its Assistant Secretary, to be hereunto affixed, on this the 21st day of April, 1976.

MORTGAGE CORPORATION OF THE SOUTH

By Jack E. Wilson
Its Vice President

ATTEST:

Jerolyn L. Bolton
Assistant Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

Conrad H. Boulton
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1976 MAY 11 AM 8:08

I, Ruby C. Herrington, a Notary Public in and for said county in said state hereby certify that Jack E. Wilson

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of April, 1976.

Ruby C. Herrington
Notary Public

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Form No. 11