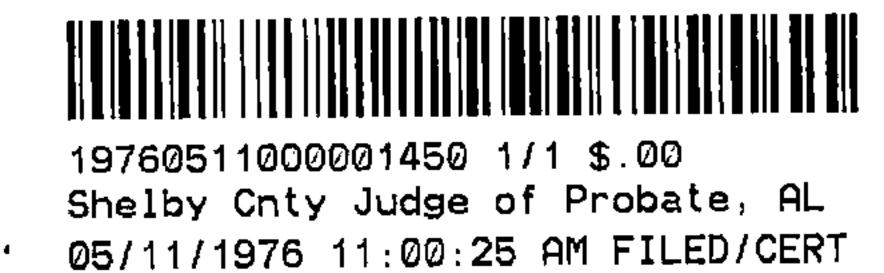
This instrument was prepared by

5003

SHEILA BONNER E# 17,715
Engel Mortgage Company, Inc.
P. O. Box 847, Birmingham, Ala.

TRANSFER OF MORTGAGE

STATE OF ALABAMA COUNTY OF



OF BIRMINGHAM

9

FOR VALUE RECEIVED, the undersigned, THE FIRST MATIONAL BANK OF BIRMINGHAM, a national banking association, does hereby grant, bargain, sell, convey, assign and deliver unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION that certain mortgage executed by:

to FNGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 36,300.00, dated the 22nd day of March , 19 76, and filed for record on the 24th day of March , 19 76, in the office of the Probate Judge of SHELBY County, Alabama, in Volume 353, Page 155, together with the debt thereby secured and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said GOVERNMENT MATIONAL MORT-GAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said THE FIRST NATIONAL BANK OF
BIRNINGHAM has caused this instrument to be executed in its name
by Connie N. Thomas, its Vice President, and its corporate seal to
be hereto affixed and attested by Russell R. Enfinger, its Assistant
Vice President, both of whom are thereunto duly authorized this the

31st day of March , 19 76 .

THE FIRST NATIONAL BANK

By Aun Vice President

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

Assistant Vice Fresisent

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 31st day of March, 1976

'ly commission expires

My Commission Expires June 13, 1975