STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

4935

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage Sam W. Bennett, Hugh O. Hunter C. Skidmore Logan & August A. Winter; executed to it by and recorded in the under date of 5/17/73;2/28/75 Port South, Inc. , in Volume 331/344 Alabama Probate Office of Shelby County, 129/675, the following described lot or parcel of land to wit: Page Lot 46, Port South Second Sector, as recorded in Map Book 6, Page 37, in the Probate Office of Shelby County, Alabama.

NOTE: MORTGAGE CONTAINS METES AND BOUNDS DESCRIPTION, A PORTION OF WHICH HAS BEEN SURVEYED SUBSEQUENT TO EXECUTION OF MORTGAGE AS EVIDENCED BY MAP BOOK 6, PAGE 37, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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197605100000041530 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/10/1976 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by James R. Beaird, its Senior Vice President, who is duly authorized and he caused this instrument to be executed this 3rd day of May of PROPERTY OF THE SENIOR OF THE SEN

STATE OF ALABAMA)

BY:

Senior Vice President

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that James R. Beaird , whose name as Senior Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of

the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd

day of May

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JEFFERSON COUNTY)

Notary Public

My Commission Expires Feb. 24; 1980