

(SALES)

STATE OF ALABAMA

COUNTY OF Shelby

ss.

This instrument was prepared by

ENGEL MORTGAGE COMPANY, INC.,
P. O. Box 905
BIRMINGHAM, ALABAMA

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 23rd day of March, 19 76, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and Engel Mortgage Company, Inc. called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

	<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
17-441	Mitchell, Steven ✓	11/20/75	350	496-467
305-376	✓Sterling, Thad E. ✓	5/27/75	346	307
17-235	✓Ceravola, Alan ✓	12/3/75	350	688
17-361	✓Page, Joe L. ✓	11/10/75	350	240
17-132	✓Strope, Roger ✓	11/3/75	350	144
17-085	✓Jones, Mitchell L. ✓	9/5/75	348	623
16-648	✓Chatam, Richard ✓	11/7/75	350	244

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.



19760506000040510 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/06/1976 12:00:00 AM FILED/CERT

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY:

David J. Evans

Attorney-in-Fact

STATE OF GEORGIA)

ss.

COUNTY OF FULTON)

I, the undersigned Notary Public in and for said County and State, hereby certify that David J. Evans, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 23rd day of March, 19 76.

This instrument was prepared by

(Name) Sigra Samett

(Address)

ENGEL MORTGAGE COMPANY INC.

P. O. BOX 247

BIRMINGHAM, ALABAMA 35201

Allene G. De Cook
Notary Public, Georgia at Large
My commission expires: 8/22/79
(SEAL)