

(SALES)

STATE OF ALABAMA)

COUNTY OF Shelby)

SS.

This instrument was prepared by

ASSIGNMENT OF MORTGAGE(S)

ENGEL MORTGAGE COMPANY, INC.
P. O. Box 905
BIRMINGHAM, ALABAMA

THIS ASSIGNMENT OF MORTGAGE(S), executed this 8th day of March, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and Engel Mortgage Company, Inc. called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

	Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
17-184	Brown, Joe	08/28/75	348	353
17-287	Jonakin, James	07/21 /75	347	449
305-321	Urick, Robert	03/13/75	344	841
305-278	Gaston, Joel	02/25/75	345	503
305-188	Mattison, Gary	01/13/75	344	79
		Re-recorded	344	760
16-729	Moore, Stephen	05/13/75	346	156
		Re-recorded	348	303
304-941	Rauschenberg, Richard, Jr.	01/17/75	344	75
16-911	Meyer, J. Ogden	08/07/75	347	898

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.



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Shelby Cnty Judge of Probate, AL
05/06/1976 12:00:00 AM FILED/CERT

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: David J. Evans Attorney-in-Fact
JUDGE OF PROBATE

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that David J. Evans, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 8th day of March, 1976.

This instrument was prepared by

(Name) Linda Barnett
(Address) ENGEL MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

(SEAL) My commission expires 8/22/78