

4838

KNOW ALL MEN BY THESE PRESENTS, that Carla A. Hills, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by Ralland Edward Martin, Jr. and Martha G. Martin the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said Ralland Edward Martin, Jr. and Martha G. Martin, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Lots 5 and 6, Block 94, according to Dunston's Map of Town of Calera, Alabama, as recorded in Book 262, Page 361, in the Probate Office of Shelby County, Alabama.

\$21,850.00 of the purchase price was paid from the mortgage loan closed simultaneously herewith.



19760505000040170 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/05/1976 12:00:00AM FILED/CERT

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 687).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Ralland Edward Martin, Jr. and Martha G. Martin, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 22nd day of April, 1976 has set his hand and seal as Field Office Director, Property Disposition Branch, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Carla A. Hills

Secretary of Housing and Urban Development

Witnesses:

Carol J. Carson
Abundia D. West

By: FEDERAL HOUSING COMMISSIONER

By: D. R. Harmon
Field Office Director, Property Disposition
FHA Field Office, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF)

ss

I, Kay Plantagenet, a Notary Public in and for said County in said State, do hereby certify that D. R. Harmon, who is personally well known to me and known to me to be the duly appointed Field Office Director, Property Disposition, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date April 22, 1976, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Director, Property Disposition, for and on behalf of Carla A. Hills, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal this 22nd day of April, 1976

This instrument was prepared by D. R. Harmon,
Director, Property Disposition, Department of
Housing and Urban Development, 15 South 20th St.,
Birmingham, Alabama.

Kay Plantagenet
Notary Public

238 PAGE 452

BOOK 210643-P HUD-20643-P, D. C. FHA FORM NO. 1800 Rev. 4/66

976 MAY - 1976
FEDERAL HOUSING COMMISSIONER
PROPERTY DISPOSITION
BIRMINGHAM, ALABAMA
FILED
1976 MAY 12 3 50 PM
SHS
ALABAMA
COUNTY OF SHELBY
RECEIVED
DEED
4838