

STATE OF ALABAMA )  
 ) ss.  
COUNTY OF Shelby )

ASSIGNMENT OF MORTGAGE(S)

19760504000039660 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
05/04/1976 12:00:00 AM FILED/CERT

THIS ASSIGNMENT OF MORTGAGE(S), executed this 5<sup>th</sup> day of April, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and First Southern Federal Savings & Loan Assoc. of Mobile called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

	<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
IC# 426555	Robert Gilmore Sullivan & Wife, Rita C. Sullivan	11/4/75	350	148
IC# 414832	Richard M. Canada & Wife, Barbara P. Canada	8/18/75	348	171
IC# 415499	Robert C. Bradley & Wife, Joyce G. Bradley	7/8/75	347	246
IC# 416274	Byrom Baxter Evans & Wife, Lorraine B. Evans	7/1/75	347	193

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1976 MAY -4 AM 8:42  
David J. Evans  
JUDGE OF PROBATE

This Assignment is made without representation, warranty or recourse on Assignment herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 38 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: David J. Evans  
David J. Evans Attorney-in-Fact

STATE OF GEORGIA )  
 ) ss.  
COUNTY OF FULTON )

I, the undersigned Notary Public in and for said County and State, hereby certify that David J. Evans, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said Government National Mortgage Association on the date stated therein.

Given under my hand and official seal, this the 5<sup>th</sup> day of April, 1976.

Alene L. DeCook  
Notary Public, Georgia at Large  
(SEAL) My commission expires: 8/22/78

This instrument was prepared by  
(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_