

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE(S)

19760430000038870 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/30/1976 12:00:00 AM FILED/CERT

THIS ASSIGNMENT OF MORTGAGE(S), executed this 1st day of April, 1976, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and First Federal Savings and Loan Association of the Wiregrass, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
EDWARDS, Eddie Wayne & Barbara	4/25/75	345	606
ARMSTRONG, Gary L. & Margaret E.	2/28/75	344	669
EVANS, Larry Michael & Pamela W.	3/19/75	345	32
LANEY, Carey Phillip & Debra M.	5/14/75	346	42
SMITH, Larry Howell & Susan Grady	1/21/75	344	115
GIROUX, Raymond Daniel & Elaine K	7/15/75	347	302
BLAKE, Jr., John Thomas & Louise C.	7/03/75	347	111

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]  
H. A. Owens Attorney-in-Fact

STATE OF GEORGIA)  
COUNTY OF FULTON) ss.

I, the undersigned Notary Public in and for said County and State, hereby certify that H. A. Owens, whose name as Attorney-in-Fact of Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on-behalf of said Government National Mortgage Association on the date stated herein.

Given under my hand and official seal, this the 1st day of April, 1976.

[Signature]  
Notary Public, Georgia at Large

(SEAL)

VICKIE G. O'KELLEY  
My commission expires: Sept. 24, 1978

This instrument was prepared by  
James R. Scruggs  
c/o Johnson & Associates Mortgage Co.  
Suite 200-110 Office Park Drive  
P. O. Box 7565-A  
Birmingham, Alabama 35223

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 APR 30 AM 8:55  
JUDGE OF PROBATE