## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
Carlos H. Johnson & Fred L. McDaniel
JEFFERSON COUNTY)

197604300000038680 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/30/1976 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 323 on page 657 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 5-A Indian Hills

STATE OF ALA, SHELBY 66.
INSTRUMENT WAS FILED
1976 APR 30 AM 8: 35

BOOLE

유

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

<u>A1</u>	ert E. Williams, Jr., its	Vice Pr	esident	_, and atteste	ed and its corporate seal affixed
by	Charles E. Carper, III	, itsA	sst Vice Pr	esident	, each of whom is there-
un	to duly authorized this 29	_day of	April		<u> </u>
ΑT	TEST:		FIRS	T ALABAM.	A BANK OF BIRMINGHAM
- يتمر 	John Salara	S.C.	By	Men	Je Change
ے۔ ∆ہ	st.Vice President		T+a V	ice Preside	BANK OF BIRMINGHAM

GIVEN under my h	and and official seal this the	day of	April	<del></del> ;
76	4			

NOTARY PUBLIC

PE-105--2/75