PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
Carlos H. Johnson & Fred L. McDaniel
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 323 on page 657 of Record of Mortgages in the office of the Probate Judge of She1by County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 5-A Indian Hills

19760430000038660 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/30/1976 12:00:00 AM FILED/CERT

Conafmination.

JUDGE OF PROBATE

INSTRUMENT WAS FILED
1976 APR 30 AM 8: 35

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

tenor and enect.		
IN WITNESS WHEREOF, FIRST A	LABAMA BANK OF	BIRMINGHAM, a corpora-
tion, has caused these presents to be executed f	or it and in its name and	behalf by
Albert E. Williams, Jr., its Vice Pres	ident , and attested	and its corporate seal affixed
by Charles E. Carper, III, its Assi	t Vice President	, each of whom is there-
unto duly authorized this 29 day of	April	<u>19 76</u> .
ATTEST:	FIRST ALABAMA	BANK OF BIRMINGHAM
the first the set	By Mens	
Asst.Vice President	ItsVice Presiden	t
STATE OF ALABAMA)		

STATE OF ALABAMA)

JEFFERSON COUNTY)

PAGE 207

ame voluntarily for and as the act of said co	rporation.		
GIVEN under my hand and official seal	l this theday o	of April	
76			
	Sunday K		<u>, </u>

11V 20 11 1 1075

NOTARY PUBLIC

PE-103--2/75